

# THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, SEPTEMBER 15, 1904.

VOL. VI, NO. 37

No one questions that Judge Parker was sincere and patriotic in the expression of his individual opinion that for reasons which seemed conclusive to him his first term as President—if he should be elected—would be his last term. This means that he believes no chief executive can act with entire impartiality and indifference to personal or party welfare who has in mind reelection to office. Mr. Hays and Mr. Bryan when nominated expressed the same sentiments. Much can be said in support of such position. But there is another view. It takes some time for a national executive to learn his duties and develop his policies. Why should the nation be deprived of experienced servants just when they are most needed and best fitted to serve.

The archbishop of Canterbury came to this country about the middle of August, and expects to spend two months in the States and in Canada. "The Churchman" foresees "momentous consequences" of this visit to what it calls "The National Church" of this country. There is no such church either in fact or in promise. Such writing excites resentment and even suspicion among non-Episcopal Churchmen. It ministers also to the failure of this visit in the largest good by overestimating it. The Bishop himself is larger hearted. In a message just before he left England, he said to his clergy and laity that the journey would be undertaken with "the belief that it will in the providence of God tend to promote yet closer the unity of our common work, and to strengthen our hands for combatting evil life both in England and America." These are Christian sentiments, broad and deep, and every disciple of Jesus can pray that this aim may be realized.

When Cardinal Satolli returned to Rome from this country he represented to Pope Pius X that American Bishops and clergymen were enthusiastically devoted to the head of the Roman church, that marked deference was shown him by non-Catholics, and rejoiced in their exemption from any alliance with the State and attributed not a little of their prosperity to this exemption. These representations greatly pleased the Pope, and he is said to have replied, "In the United States there is true liberty and justice for all." He probably had in mind the trouble between the French Republic and the church. Does this mean that in his heart the Pope would welcome the dissolution of all alliances everywhere between church and State. Is he beginning to see what others all the while have believed that entire separation between them would promote the unity and strength of the Roman church?

Recently at a popular summer resort two noted lecturers, in an ancient and stale almanac anecdote, endeavored to bring Baptists into contempt and belittle Bible baptism. This was unkind, discourteous and violating of the rules of propriety in a mixed audience. It ministered to a growing irreverence for sacred things. When Jesus was baptized he said, "Thus it becometh us." The Holy Son of Man, the mighty Son of God, said that this symbol of Gospel doctrine and duty was appropriate, suitable, becoming. How can any man represent it as unbecoming, indecent. It is an occasion of devout gratitude that such course irreverence is uncommon and that soon no decent man will be guilty of it.

Principal Fairbairn gives this impressive description of the ideal minister. It is in a letter following the funeral sermon of his friend:

"Dr. Mackenna was a sagacious counsellor, a willing servant of all who had need of him, a man of extraordinary gifts who was ready to give his all for the good of our churches and the causes they stood for . . .

He served his church as only a man who believed in its high destiny could. His religion was simple, but not bald; he disliked pretense in all its forms, ecclesiastical or civil, but he was too convinced a man to do other than respect conviction wherever it was to be found. It mattered not to him whether a cause was popular or unpopular, he only inquired, Does it love truth, stand for freedom, and promote religion? and if he found it did it commanded his love and loyal service. . . .

He knew no fear and he courted no favor; and he was trusted as a leader because he was so respected as a man. . . .

He was one of the most open-minded of men, and one, too, of the most generous. So far as my knowledge extends, every man who met him had his idea of Christian chivalry, courtesy, manhood and discretion raised and enhanced."

There are only three ways in which one can come into the possession of that which belongs to another—by earning it, which is an exchange of values; through bequest, and then the possession is an inheritance; or by pilfering it, which is a mild term for theft. Really, is there any other just way to get that which another owns than by earning it or through gift? Where then shall we class gambling? a gambler would regard it as an offense and resent it as an insult if one should call him a thief. Yet is not gambling pilfering? It makes no difference that the gambler gives an-

other the opportunity to pilfer from him. Gambling sustains the same relation to theft that dueling does to murder. Young men, give heed to entreaty of manifest wisdom, earn that which you would own, or exchange fairly that which is your substance—that which stands under your very self and represents your toil your sweat your very blood of brain and muscle—for it. Then you will have joy without a sting in its possession and use.

When the pastor of the First Baptist Church in Vicksburg is away on the Lord's day there are two deacons who alternate in conducting the services. They deliver what they call addresses on a subject contained in a paragraph of Scripture. This is really expository preaching, the reproduction and application of inspired thought. These men are graduates from Mississippi College, that fountain of so many rich and varied blessings to our people. They always speak to the interest and profit of the people. Why should any church be closed because the pastor is absent? God has set "teachers" in the church as well as pastors. There are not a few men in our churches devout and intelligent. They can teach, cause another to know, God's will. Why should they not do it? Who would hinder them? May God give them ears to hear this call to service, clear and mighty, urgent and inviting. He has given them readiness of speech, they have his word, many of them are highly gifted and well educated and pious, they have tasted and therefore know by experience that God is gracious and merciful, their daily walk gives them influence. Why should they not preach His Word?

We acknowledge an invitation to attend the opening exercises of the Jefferson High School, which occurred on September 12, 1904.

Dr. A. H. McKinney, pastor of Olivet Church, New York City, will deliver the annual series of Sunday-school lectures before the Seminary, this session. Dr. McKinney is a Sunday-school pastor of national reputation; his splendid book—"The Bible School"—should be in the hands of every pastor and Superintendent.

L. P. Leavell, of the Sunday-school Board, has new light on the Methodist belief on Baptism. He happened upon a Methodist evangelist at Tula, Miss., who put it thus: "A little piece of bread represents the body of Christ; a little sup of wine represents the blood of Christ; a little drop of water represents the baptism of Christ."



## Durant, Miss.

I would like to make a brief report of my work through the columns of our papers.

1. I speak of "Goodman" because she first held her annual meeting. Bro. Yarborough began the meeting here on 2nd Sunday, at 11 a. m., in July. He preached for us twice each day until Tuesday 8 p. m., following when he was called, by telephone to attend, on Wednesday, a funeral at his home church. In these three days he did some excellent work, and laid the foundation, as we thought, for a great meeting. Bro. Yarborough is one of Yazoo's own boys and we might appear a little egotistical to speak of his real worth, so we forbear. Our church here is quietly moving onward and I might say she is flaming with the mission spirit, but has not yet reached the standard. We are few in number, but I think, a noble little band.

2nd. Tchula. This is a Delta town in the western part of Holmes County, on the M. & V. R. R. We have here no organization or house of worship. Our meetings are held in the Methodist church and the "Board" pays the salary of pastor. The people are generous and kind. Only about ten or twelve Baptists live in this little city. We held a meeting of five days with them beginning 3rd Sunday in July with Rev. H. C. Rosamond, of Winona, to do the preaching. Bro. R. is moderator of "Yazoo Association." But let me say of him that he is such a sweet spirited and a very companionable brother, also a fine gospel preacher. Our meeting was attended with marked interest, but no conversions.

3rd. "Saron" church; near "Castallion Springs"—Dr. H. F. Sproles commenced a meeting at "Saron" on Friday before 4th Lord's day in July and continued till Thursday following. It was good to be there. Oh those soul stirring sermons! The church was greatly revived. Fourteen additions.

On the 4th Sunday during the meeting our beautiful little house was dedicated to God. Bro. Sproles preached the sermon. Rev. J. J. Shanks, Rev. Wilson, Micurhead, the pastor and deacons of Saron church and Bro. M. A. Truitt composed the presbytery. Our church here is in a fine condition for good work. The young people's organization is doing a fine work.

## 4TH "PLEASANT RIDGE."

This church is in Holmes County, three miles north of Owens. Our meeting of days commenced here 1st Sunday in August and continued six days, the pastor doing the preaching except the closing sermon, which was presented by Rev. J. J. Shanks. We had a good meeting. The church was greatly revived. Two additions.

I think in the near future we will have our splendid little house dedicated and the Editor is the man to preach the sermon; we want him to rejoice with us in our bright hope of prosperity in our Master's kingdom. "Pleasant Ridge" is in a fine shape to do her Father's service. The

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brethren say, since they succeeded so wonderfully in building, that they can "do all things through Him that strengtheneth us."

5 "Cruger." This little village is 8 or 10 miles north of Tchula on the "M. & V." Cruger is also a mission station. Last year we organized a church with six members. They have built for themselves a very creditable little house of worship; and while the material for the adding to their number is not great they are hopeful.

One more item and I close. In the last conference of Saron church, we took a vote of thanks to Bro. George Sproles, (our contractor and beloved brother,) for his painstaking and great success in building our neat and beautiful house. Bro. George Sproles did not only his work to the great satisfaction of all concerned, but he did it very cheap, and besides this he and his noble wife contributed liberally. I close by saying, no pastor ever served a nobler people generally than they.

J. T. ELLIS.

## Two Good Meetings.

It was my pleasure to be with Bro. J. J. Justice and the saints at Little River Church near Columbia on the 3rd Sunday in August. The meeting continued till Thursday. I find that Bro. Justice plans his work well and then works his plans well. He has a faithful band of young brethren, the hope of the church to work with him. It is a prosperous farming community. The Lord's presence was an up lift to us all. There were seven additions to the church, two by baptism.

## SALEM CHURCH, JASPER COUNTY.

It also gave me great pleasure to be at this old historic church on the 4th Sunday in August. Bro. L. E. Lightsey is their Bshop now. This was once a strong church, but many of its members have moved away, and some of the leaders have gone to their reward. So that few are left to hold up the standard. But the Lord is blessing them. We were few in number, but it was a great meeting because the Lord's power was there to bless. Four additions to the church, three by baptism. May the Lord continue to bless both of these pastors and their respective churches.

W. K. RED.

## G. B. Butler and His Work.

## BRYAN, TEX.

If I had in the writing of this letter the direct assistance of the 1,200 Baptists in Brazos County, there would not be a dissenting voice to the assertion that the greater part of our glorious work and good times have come through the manifold efforts and personal sacrifice of one man, Rev. Geo. B. Butler, pastor of the First Baptist Church of Bryan. As has been stated before in the columns of The Standard, Dr. Butler was called by the church here from the care of the First Baptist Church at Natchez, Miss., and took charge of the work here last December. He at once gained the full confidence and Chris-

tian love of every member of the church and the high esteem of the whole community, for they at once saw in his general make up and manner that he is truly God's man and is really preaching the Word for "Christ's sake." His first effort here was to get the church members in the working spirit so he could rely on them for assistance in the great work that he at once realized he had undertaken; so his preaching and work were along these lines, until up in April when he succeeded in getting the services of that peerless and beloved Baptist preacher, George W. Truett, of Dallas, to assist him in what might be justly termed the greatest revival that was ever seen in this part of the State; some 65 or 70 members were added to the Bryan Church and the spirit of the meeting spread far out into the country. In the meantime Dr. Butler was called to Marlin, Texas, to assist the pastor there in a series of meetings, and so great was his preaching and successful his efforts, that news of the meeting spread throughout the State and he began to receive many invitations from different cities to come and help them during the summer, but he wisely saw the situation in his own county, and the condition of the country churches of his own (Bryan) association. He found the churches in a very lukewarm condition, very little organized, effectual work being done and the pastors of these churches—all good men of God—working almost without heart and very little more faith; and finding this condition existing among the people with whom he had come to live and labor, he at once heard the voice of the Lord, and obeyed it, as did Nehemiah, and said, "Let us build up the walls of our own Jerusalem, that we may be no more a reproach." He at once declined every invitation to go out of the county to preach and offered his services for the summer season to the churches of his own county. The Bryan Church filled full of the missionary spirit, voted him leave of absence sufficient in which to do this work, which was begun at Cottonwood Church. There was a large brush arbor built in order to accommodate the vast throngs that gathered there to hear what they almost unanimously termed the greatest preacher that was ever heard in that community, the congregation at many services numbering easily 1,500. There were 42 accessions to the church, besides a perfect revival amongst the membership. Bro. J. M. Bullock is pastor of this church and expresses himself as feeling like he is entering an entirely new work. Bethel Church was one of the largest and best churches in the county. The revival started with the first meeting and increased until its close; the large membership have all taken on new life, and Bro. Bullock, who is also pastor of this church, is praising the Lord for the bright prospects of a glorious work for this church. There were twelve accessions during the meeting—Thompson's Creek Church was next, a very small church in a sparsely settled community. The pastor had been thinking of giving it

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up, and the members were so discouraged that many of them had thought it would be better for them to disband and carry their membership into a church where was life and work. But after Bro. Butler consented to assist them in a meeting, and with the encouragement of their faithful pastor, they put themselves together and built a large arbor, and the people came from far and near to hear the Word of Life, so forcibly and so simply told by the great preacher. The result was a very precious and glorious meeting, a great number received into the church, and a flourishing Sunday-school organized; everybody praised God that untold good had been done for the whole community. Bro. S. R. McClung is pastor of this church, and rejoices greatly over the fact that he did not give it up to die. Providence church was next, a small church and community; an arbor was built, and the people came; strong men who had not heard a sermon for years attended this meeting, and were greatly moved by the powerful and loving words of the preacher. The unanimous verdict is that this was one of the very best meetings ever held in the county, for real lasting good; 25 accessions to the church, a Sunday-school and prayer meeting organized and the little church set on the high road to spiritual prosperity. Bro. J. W. Stephens is pastor of this church, and is perfectly happy over the prospects of his work in this field. The church is contemplating using him two Sundays in each month. At each of these meetings strong men and women were among the saved—There are several other churches in the county that Bro. Butler has not been able to reach this season, but the influence of the meetings mentioned will spread throughout the county and will, no doubt, bear fruit of which you will hear later on. As soon as Dr. Butler took charge of the Bryan Church he began teaching the members that it was their plain duty to erect a new church building; that the one we are now worshipping in is not sufficient to do the great work that the Lord requires at the hands of the Baptists of Bryan. The membership at once took up the proposition, and today we have well under way of construction when finished, a building which will be one of the most complete and beautiful church buildings in the State. The cornerstone will be laid with Masonic ceremonies August 25th. Rev. Carroll Smith of Navasota, will be the orator for the occasion. There will be a very large attendance of Masons and Baptists from a distance, and we would be pleased to have The Standard represented. I have only told you a part of the good times we have been having in Brazos County, and of the many good things we have seen. Never in the history of this county have the Baptist churches done so much effectual work in one year. Under the leadership of Bro. Geo. B. Butler and his noble wife, who is also an earnest, faithful, Christian worker, we are persuaded that we are just beginning an era in the religious history of our county that

will be a lasting blessing to the whole people and an honor and glory to the cause of the blessed Christ.—A. W. Buchanan.

## Ethel.

Rejoice with us over a glorious meeting at Ethel. Bro. S. E. Tull was with us five days, and with characteristic earnestness and clearness preached the pure gospel. He spoke the truth in love and with great boldness; and the Lord honored his preaching. He won the hearts of the people and strengthened the pastor with his people. God bless the strong young preacher.

We had 28 additions, 15 by baptism. Eleven were baptized at the close of the meeting (the first Sunday in August), and on last Sunday I baptized four more—four fine young men.

We had splendid congregations last Sunday and two public professions of faith. This church is progressing in the right direction and the Lord is greatly blessing our efforts here.

It should have been reported sometime ago that Dr. Rowe was with us to preach, take our State Mission collection and to preside at the dedication of our new house of worship. We greatly appreciated Bro. Rowe's being with us and thank him yet for his strong and helpful sermon.

T. R. PADEN.

## Some Meetings.

It was my pleasure to assist Pastor Barksdale at Rebron, Amite County, from Tuesday till Friday following the 1st Sunday in August. It was never the writer's privilege to preach to a more wide awake church. One man—and he's not rich either—puts \$20 gold piece in the mission collection. They gave me \$55.00 for four days preaching. They give \$250 this year to missions and pay their pastor \$150. Now brethren, who can beat that?

## ST. LUDLOW.

B. A. McCullough preached two most excellent sermons on Sunday and then left us to go to his own meeting. The pastor held the fort till Tuesday when the "only Deer" of Lena arrived and preached the pure gospel for 4 days. 13 additions. Ludlow is the place that is building a preacher's home when he gives them only half time. God bless them.

## BETHLEHEM.

B. A. McCullough did the best work of his life there. In added, and church greatly revived.

Resolved. "Not to go back from Kadesh Barnea." Church will be painted, ceiled, new organ, etc. Come again, Bro. Ben.

## HARPERSVILLE.

Church greatly revived. 18 additions. Pastor preached. The Lord did the work. The brethren helped nobly. God's people live at Harpersville. Their kindness to pastor, his wife and sick child forever won their hearts. I was called back to Harpersville to bury Bro. Barber's little boy, who was killed by a run away horse. The

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faith in God shown by sorrowing parents was sublime. God bless Bro. and Sister Barber and their sweet children. To God be praise for all.

TOM TOMLINSON.

## Binding and Losing.

I wish to add a few lines in addition to what has been written on Binding and Loosing as taught in Matt. 16:19. 18:18, and John 20:23. Link these together with all the connected surroundings certainly teaches a wonderful lesson. Briefly I speak. The promise "I will give unto thee the keys of the kingdom." The keys are the sacrificial work of Christ from baptism to crucifixion. The keys were given in the commission, "Go preach the Gospel . . . to the church Christ built, finished on the cross—but not at work until Pentecost. Peter then preached the first gospel sermon under the commission to the church and 3,000 added to the church in one day, and the Lord added daily to the church such as were saved. Peter used the key, "The gospel" opened the door of the kingdom, all who heard and gladly accepted the gospel as given in the commission were admitted through the door into the kingdom. The binding and loosing is simply this, all who entered by the open door into the kingdom are those who shall be bound in heaven; the rejected are those loosed in heaven.

## RESTATE.

The Rock—Peter's confession.  
The Church—Apostles and disciples.  
The keys—The finished work of Christ. He was inducted into His sacrificial work in baptism and finished on the Cross.  
Binding—The redeemed.  
Loosing—The rejected.  
The Church—The personal work of Christ, unifying and educating his Apostles and Disciples finished at the Cross.  
Established at Ascension. Set up at Pentecost.

L. L. BOONE.

Shreveport, La.

## What Oversensitiveness Really Is.

Oversensitiveness, whether in man or woman, is really an exaggerated form of self consciousness. It is far removed from conceit or self-esteem, yet it causes one's own personality to overshadow everything else.

A sensitive person feels that, whatever he does, wherever he goes, or whatever he says, he is the center of observation. He imagines that people are criticising his movements, making fun at his expense, or analyzing his character, when they are probably not thinking of him at all.

He does not realize that other people are too busy and too much interested in themselves and in other things to devote to him any of their time beyond what is absolutely necessary. When he thinks they are aiming remarks at him, putting slights upon him, or trying to hold him up to the ridicule of others, they may not be even conscious of his presence.—Orison Swett Marden, in "Success."



## Church News.

At Torrance, W. F. Roberts and H. N. Hamilton assisted pastor J. W. Field. Ten were added unto the church.

Taylor's has recently enjoyed a good meeting in which H. N. Hamilton assisted the pastor. Seven souls were added.

Bro. J. W. Field is assisting pastor G. W. Hollowell in a meeting at Bethel, where the Oxford Association recently met.

J. R. Johnston aided T. J. Barksdale in a meeting at Zion, where twenty-eight were added to the fellowship of the church.

At Polkville, in a meeting in which J. R. Johnston, of Gloster, assisted pastor W. P. Chapman, thirty souls were added.

Zion Hill has recently had a great meeting under the preaching of the pastor, J. R. Johnston. There were thirty-one accessions.

Bear Creek has recently enjoyed a good meeting in which Bro. Self and R. D. Maum did the preaching. Four were added. W. R. Cooper is pastor.

Including second Sunday in July, A. L. O'Brian, of Florence, assisted pastor W. E. Farr in a meeting at Oakley. There were six baptized and one restored.

A meeting began at Bellefontaine second Sunday in August. Pastor A. B. Hicks had J. L. Phelps to his help. There were twenty-one additions and the church greatly revived.

Embracing the fifth Lord's day in July, T. J. Miley, of Taylorsville, assisted pastor W. R. Cooper at Maryland. A brother 65 years of age was baptized and the church greatly strengthened.

Roxie church has experienced one of the best revivals in her history. Rev. W. S. Allen did the preaching to the satisfaction of all. The visible results are membership greatly revived and twenty-six united with the church.

W. R. Cooper, of Itta Bena, aided pastor R. D. Maum in a gracious meeting at Inverness on second Sunday in August. Fourteen were added to the church and the church generally built up.

In the meetings in which J. R. Johnston has worked during the protracted meeting season there have been 160 souls added. The Carey Association meets with pastor Johnston's church at Gloster Friday before the first Sunday in October.

The Tupelo church voted pastor R. A. Kimbrough a vacation for August. He spent this time in protracted meetings, in which 84 additions were made to the

churches. Last Sunday his church received five accessions, giving them a membership of even 200.

Bro. Hewlett preached three sermons last week near Kuhns which resulted in organizing a Baptist church with five members, receiving four more, three by baptism and one by letter. Kuhns is on the Bogue Philiah about ten miles west of Cleveland.

Disappointed in not having P. I. Lipsey, of Clinton, to his help, on account of illness in his family, pastor J. R. Johnston held a meeting with his Gloster church for a week, which resulted in the accession of twenty six members. The church was greatly built up.

Beginning on the fourth Sabbath in August, J. F. Mitchell, of Sheba, assisted pastor A. B. Hicks in protracted services at Spring Hill. Twelve accessions and a great spiritual uplift. The Zion Association meets with this church Wednesday before the first Sunday in October.

The meeting of days held some time since and conducted by J. E. Barnett, proved very profitable to the Itta Bena church. Five were baptized. The pastor, W. R. Cooper, is rejoicing in the completion of the pastor's study and new baptism. The town is growing, and the pastor recognizes his increasing responsibilities in this important field.

## Two Meetings.

### MARS HILL.

On Saturday before the first Sunday in August the meeting begun. We had two services a day for seven days.

The preaching was done by Rev. Joseph Jacob of Gillsburg, Miss.

Bro. J. is one of the best informed and most consecrated preachers it has been my fortune to hear.

The good people at Mars Hill were highly pleased with the preaching and to prove this they helped the minister in a substantial way.

The visible results of the meeting was the conversion of five young ladies and one young man, together with a greater determination on the part of the church to do more for the Lord in the future. We have some of the best people on earth at Mars Hill.

### LIBERTY.

On Saturday before the second Lord's day in August we begun our meeting here continuing seven days.

Rev. M. O. Patterson of Clinton, Miss, did the preaching.

While casting about for a preacher to assist me in my meeting here I was directed to Bro. P. by Bro. Simmons. Being in doubt as to Bro. P's qualification, on account of his age in the ministry, to do good work in a meeting, I asked Dr. Lowrey if he had any experience, his reply was: No; but he is better than a great many who have and I found it true.

The church proved that it was highly

pleased with his service by giving him the largest contribution in its history.

Liberty is composed of some of the noblest Christian hearted people to be found anywhere.

S. W. SPROLES.

## Union.

The week following the fourth Sunday in August Union Church, Franklin County, held her revival. The pastor, Homer H. Webb, of Roxie, Miss., did the preaching. Notwithstanding he has been giving Union half-time for two years, the attendance was better than ever known. The first day's attendance was more than a thousand, Bro. Webb is one of the best orators in the State, a clear thinker and a man of prayer. With these qualities no one could expect anything else than a general revival.

Bro. Webb preaches the plain old story and works for no excitement yet it is a common thing to see men weeping under his preaching.

We feel very proud of our pastor. At each place where he held a revival this summer they gave him an invitation to go back next year.

The visible results of our meeting, twenty accessions to the church and money raised to build a parsonage.

A MEMBER.

## A New Church Organized.

On the twenty-eighth of August a new church was organized and set apart, at Carson, Covington County, for the purpose of doing the Master's will and forwarding his kingdom in the world.

The following brethren were present and took part in the services, viz: Elders L. D. Posey, J. O. Buckley, C. E. Bass, and Deacons Burkett and Williams. Bro. Posey was elected moderator and Bro. Buckley Secretary temporarily. During song service, those holding letters presented them, on the reading of which the bearers were received, and the organization declared a regularly constituted church, and on motion to be known henceforth as Carson Baptist Church of Christ. Ordination sermon was preached by Bro. Posey, Bro. Buckley preached in afternoon after which articles of faith, and Rules of Decorum were read and adopted. Nineteen members constituted the working force of this new organization, and a noble little band they are. May the blessing of heaven rest upon them in all their efforts to carry out the Master's will and promote His interests in the world.

Yours in the work,

J. O. BUCKLEY.

The Wiggins High School, of Wiggins, Miss., opened September 6th with an attendance of 80 boarding students and a large local patronage. The fondest hopes of the friends of the Institution have been more than realized.

On Sept. 11, the Baltic fleet sailed for the far East. There are 8 battleships, 4 cruisers and several torpedo boats and torpedo boat destroyers.

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## Oxford Association.

On September 7th, this body met in its 35th session. Prof. R. M. Leavell, of the University, was elected moderator; W. James Robinson, clerk; and W. W. Dickins, treasurer. The introductory sermon was preached by H. W. Rockett. The meeting was held with the Bethel church, 3 miles southeast of Water Valley. The Central Church, Grenada, upon petitionary letter, was received into this association. Some of the pastors and other workers were not present. This was unfortunate both for these brethren and for the association. The attendance was good, but the ministerial force was not large. High ground was taken on all those questions which usually engage similar bodies. We were there only a part of the time and hence cannot present a full report.

The next session will be held with the Goodhope Church, 7 miles east of Courtland, beginning on Wednesday before the 2nd Lord's day in September 1905.

Our home was with Bro. J. T. Johnsey and his hospitable family, who showed us many kindnesses.

## Sunflower Association.

The 34th session of this association met at Shelby on Sept. 6, 1904. Rev. C. H. Mize was elected moderator and Dr. A. P. Rose, clerk and G. W. Caldwell treasurer. Bro. J. M. Chresman, formerly active in the work of this body, was absent and much missed. Among the visiting ministers were Rev. W. H. Morgan, E. T. Mobberly, A. V. Rowe and T. J. Bailey. The report on Sunday-schools revealed the fact that nearly all of the churches in the association had Sunday-schools. The whole question of Sunday-school work was very earnestly dealt with. The Orphanage received an unusual amount of time and interest. Missions, the great question of the Christian world, was dealt with in a very straightforward and vigorous manner. Secretary Rowe was in good trim and put in some good work in this line.

THE BAPTIST received large time and strong endorsement at this meeting. Other subjects ordinarily discussed in these meetings received due consideration. Having to leave before the close, we cannot report the doings of the last day. Our home was with the pastor, Rev. A. B. Hill, and his excellent wife.

There were two helpful sermons preached, one by Rev. A. P. Copeland of Alligator, and the other by Secretary Rowe. As we had to leave at noon of the second day, we cannot report the meeting in full.

## To the Churches of the Union Association.

DEAR BRETHREN:

The time is near at hand when we are to meet again as an association and with this in view, we should consider well, the best thing for us to do to place us upon a higher plane as a denomination. First, Brethren, to select men with business experience as you messengers. We need the

very best men we have got for this duty. The men that can serve best as committees, the men that can get up the ablest report; for our minutes, will be made up of these reports, and we want the best histories of our work that can be had. You may take, for example, the vilest sinner and put him in a pulpit, and he is at his row's end. So it is with the boy that never wrote a report. (Not that he is not as good as the man), perhaps he is better from a human standpoint, but he knows nothing about work, and consequently you get no record of what we are doing, and that is what we want and need as a progressive people for the Master, and Again, Brethren, when you send your contributions by your messengers, designate what they are for, also show it in your letters. I have known finance committees to have a great deal of trouble along this line, as well as moderators, supplying His committees with boys and inexperienced men.

I trust brethren, that the brotherhood will concur with me in these conclusions, and put the very best talent you have in the best places in all future to come in order to get ourselves more perfect upon record before the world.

Sincerely yours,

GEO. D. PARKER.

## A Good Time.

The writer was voted a vacation of three weeks from his work. One week spent most pleasantly at his father's in Jackson. Then a week in a meeting at Oakdale in Rankin County. Here is where he first saw the light, was reared in one mile of this dear spot. In the same community he was born again. Here we have many of the warmest friends on earth. I needn't say it was a pleasure to go back to this spot.

The scribe had the pleasure of holding the meeting for this people one year ago. We did not have as many accessions to the church this time as before; last year twelve, this time seven, but the Spirit manifested Himself in power.

Bro. Chapman is the beloved pastor. God's blessings upon both pastor and people.

This week being spent delightfully with Mrs. D's sister whither she had come in advance. Saturday breaks the rest, at which time the work at home will resume.

Truly,

M. J. DERRICK.

Hattiesburg, Miss.

## Churches at Central Association.

The next session of our association will convene with the Bethesda church near Terry, Miss., on Friday, October 7th, 1904, and not on the 11th as it appears in the minutes—and in the papers.

Delegates and visitors will please take notice of the correction and govern themselves accordingly.

J. S. RISER, Sec'y.

## The Yazoo Association.

This body will meet with the Carrollton church, September 27, 28, and 29. Let each church send messengers and full statistical report. Let us ask for the presence of the Holy Spirit that we may have a good association.

H. C. ROSAMOND, mod.

## Room For More.

A false report has gone out over the State that Clinton is full and overflowing. The Colleges are rapidly filling up, each having a larger number of students than ever before at so early a time after opening. Yet, there are accommodations for at least two hundred more. And there are, by something of a misunderstanding, three, perhaps four, excellent residences that may be rented on short notice. A letter addressed to Dr. Lowrey, Dr. Provine or to the undersigned, will place any inquirer in the way of securing a place in this fine Baptist educational center.

Fraternally,

S. M. ELLIS.

Sept. 12, 1904.

## College Tidings.

We are strictly on the wave. 276 students are in, and there are numerous others to come. We are 20 ahead of this time last year. It seems to me that we have an unusually fine crowd of boys. They are well behaved and seem determined and earnest. Unless there should be some misfortune the enrollment this session will go far ahead of any previous session. There are 30 ministerial students. We could still find room for 40 or 50 boys, so if there are others who wish to come let them come at once.

With many thanks to all who have helped us, I remain,

Truly,

W. T. LOWREY.

Pastor J. A. Lee writes: "I have held nine meetings since April, closing out the last of August. Results—I have preached 86 sermons, received 66 for baptism, 53 by letter and restored 19. Making a total of 138, and the churches all claimed to be much revived. During these meetings I missed only two services from my own church. May the Lord bless you in your work. I feel that Dr. Sproles coming to the paper will help it greatly. May the Lord bless his coming."

Your brother,

J. A. LEE.

Through Elder O. D. Bowen, we learn with sadness of the death of little Richard Low, 10-year-old son of Rev. J. L. and Mrs. Low, of Laurel.

It is with deep regret we chronicle the death of Rev. Geo. C. Lorimer, which occurred at Aix les-Bains, France, a few days ago.

The fall term of Bay Springs' Graded School opens September 26, 1904.



## The Home.

### First Commandment With Promise.

"Honor thy father and mother." Not merely obey them, but honor them in all life and living. Live so that others will esteem them highly because of your conduct. "That thy days may be long upon the land." Paul says this is the first commandment with promise; it stands at the head of the Ten.

An absent father was called to what seemed to the attending physicians the death bed of a young son. He came in late at night. The doctors said there was no hope. He talked calmly with his boy, bowed at the bedside and pleaded in prayer: "Oh God, heavenly Father, I urge thy promise. This boy has never been disobedient to his parents. He is a light in the home and a joy to our hearts. He honors us among men. He believes in the Son. Be pleased to spare him unto us and to a useful life. I plead in Jesus' name."

He slept quietly through the night. In the morning the physicians saw a marked change and continued their ministrations. The boy got well, lived a good life, and not long since went home to the heavenly Father. God cannot lie. This is one thing that he cannot do. He cannot go back on his word. Dear Christian parents, do not be afraid, only believe.

### The Mother and Her Jewels.

Not long since I met the blessed, the happy, mother of the distinguished Folk brothers—Joseph W., who believes in and practices righteousness in the courts and purity in politics; Edgar E., the popular preacher and editor, second to no man in delivering Tenn. from the liquor evil; Rowe E., the just treasurer of his state; and Humphrey B., the beloved young pastor. I also met two noble daughters in the family. The mother was joyous and grateful; her cup was running over. I said to myself, "these children honor their parents." I looked for the springs of these invigorating and refreshing streams. I found one of them high up in the mountains of the Christian home with its instruction and training in truthfulness and honesty, in sobriety and industry, in fear of God and regard for men. I said, "the mightiest influence towards good citizenship is a genuine Christian home. Young parents, make your home a fountain of blessing."

### What Shall We Do?

"It is dangerous to send a child to college. It is more perilous not to do so. Children are sometimes ruined at school. They are oftener destroyed by being kept out of school. The boy who goes to the ball at college would in all probability have gone to the worse at home. What are we to do about it? Well, we must do a great deal of praying first of all, and take

heart in the thought that a good school is a character builder, and that scores of children are blessed and may be saved at college, where one is harmed."—Alabama Baptist.

### A Good Investment.

The other day we were speaking at an association of the practical value of enriched culture. In the course of the address we indicated the several stages of education; the primary, the secondary, the collegiate and the profession and underscored the worth of such training in the market of the world. When we left the house we were pursued by an old farmer, who bore the marks of honesty and sobriety, and he locked his big arm into ours and said: "You hit it exactly. I did not know that it worked that way. After doing the best for my oldest boy at home I sent him to an academy, then I put him through at Richmond College, and then put him in the best medical college that I could find. I had to do it; he gave me no rest until I did it. It looked like a slow business to me carrying him through all those things and it pulled sights of money out of me. But he soon mounted high up in his profession and began to get it back." By this time the fine old country man was in a glow of joy. He pulled in to get a new supply of breath and then added: "But when the dear fellow came home the other day and told me that he had everything and wanted me and his mother to stop work and be his guests for the rest of our days, I felt that this great education that you people talk about is a safe investment."—W. E. H. in Baptist Argus.

### His Best Friend.

Boys who despise their sisters as "only girls," may have something to learn from that successful millionaire, Philip D. Armour. From his earliest years his sister was one of the closest friends of his life, and whether he was managing the markets of the world or founding the great institute that bears his name, she was always his confident. "There never was such a sister as mine," he once said. "I never used to trade jack-knives without consulting her, and I don't build institutes now without doing it."

Make friends with your sisters, boys; it pays to do it. The boy who teases or bullies his sister is not on the way to become a fine man.—The Morning Star.

A praying people will make of a pastor a powerful preacher. Let your pastor know you love him and he will do you good; honor him and he will be a great blessing to you. Pray for him and tell him so; speak kindly of his work. Increase his preaching power by honoring him in public and private. No preacher can do for a cold heartless indifferent people his best preaching. Warm your pastor's heart by kind sincere words of appreciation, and he will stir your soul by fervent gospel sermons; honor him before the world and he will draw men from sin into light.

### Pass on the Praise.

"You're a great little wife, and don't know what I'd do without you." And as he spoke he put his arm about her and kissed her, and she forgot all the care in that moment. And forgetting all, she sang as she washed the dishes, and sang on as she made the beds, and the song was heard next door, and a woman there caught the refrain also, and two homes were happier because he had told her that sweet old story—the story of the love of a husband for a wife.

As she sang, the butcher boy who called for the order heard it, and went out whistling on his journey, and the world heard the whistle, and one man hearing it, thought: "Here is a lad who loves his work—a lad happy and contented."

And because she sang her heart was melowed, and as she swept about the back door the cold air kissed her on each cheek and she thought of a poor old woman whom she knew, and a little basket went over to that home with a quarter for a crate of wood.

So, because he had kissed her and praised her, the song came, and the influence went on and out.

Pass on the praise.

A word and you make a rift in the cloud; a smile and you may create a new resolve; a grasp of the hand and you may repossess a soul from hell.

Pass on the praise.

Does your clerk do well?

Pass on the praise.

Tell him that you are pleased, and if he is a good clerk he will appreciate it more than a raise. A good clerk does not work for his salary alone.

Teacher, if the child is good, tell him about it; if he is better tell him again. Thus, you see, good, better, best.

Pass on the praise now. Pass it on in the home. Don't go to the grave and call "Mother!" Don't plead, "Hear me, mother! You were a kind mother, and smoothed away many a rugged path for me!"

Those ears cannot hear that glad admission. Those eyes cannot see the light of earnestness in yours. Those hands may not return the embrace you wish to give.

Why call solate? Pass on the praise today.—Florida Capital.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.

## In the Foreign Field.

Of the fourteen states co-operating with the Southern Baptist Convention only two have a greater number of Foreign Missionaries than Mississippi. This State has 14. Virginia has only 6 more, and even Texas has only 4 more.

The oldest Missionary now in a Foreign field is R. H. Graves, who went from Maryland in 1856. His present wife is a Mississippian, and has been in China 23 years.

The Missionaries from Mississippi, date of appointment and field of work are:  
E. Z. Simmons—1870—China.  
Mrs. R. H. Graves—1881—China.  
T. F. McCrea—1904—China.  
J. M. Oxner, M. D.—1904—China.  
J. F. Ray—1904—China.  
Miss Alyn Goolsby—1900—Brazil.  
J. G. Chastain—1888—Mexico.  
A. C. Watkins—1888—Mexico.  
R. W. Hooker, M. D.—1899—Mexico.  
Mrs. R. W. Hooker—1900—Mexico.  
E. N. Walne—1892—Japan.  
W. T. Lumby—1888—Africa.

And these among them are children of preachers: E. N. Walne, son of T. J. Walne; Mrs. Graves, daughter of General M. P. Lowrey; Mrs. Hooker, daughter of V. H. Nelson.

There are 20,000 Baptists in Russia. They are distinguished for godly living. Their principles are spreading rapidly in Crimea, Siberia, Turkestan and the transcaspean regions.

The Empress Dowager of China, has recognized the good of medical missions by a gift of \$6,000 toward the erection of the London Missionary Society's hospital and college at Peking.

The Emperor and Empress of Japan has given 2,000 yen towards the endowment of the Okayama Orphanage, a distinctly Christian institution.

Two American Baptists have built, at their own expense, a chapel in Augnbinle, Burma.

Japanese military authorities insist that interpreters to foreign war correspondents be Christians. Why, if not in their estimation Christianity does not make one truthful? This requirement may create a rush for baptism, and incidentally promote hypocrisy.

The Christian Herald says that "the presence of the King of Italy at the dedication of a new Hebrew synagogue in Rome last month was enthusiastically recognized by the worshippers." That a Catholic Monarch should assist in the dedication of a Jewish place of worship, the Herald thinks, "marks a new era of amity."

### Baptists in Italy.

Baptists began work in Italy shortly after Victor Emmanuel entered Rome, and it has grown until our churches may be found in every part of the country. There are also stations in France, Austria and North Africa. Except a little time in the beginning, the mission has been under the special care of Dr. George B. Taylor, to whom, more than to any other person, belongs the credit of the success which the work has attained. Dr. John H. Eager was for sixteen years associated with Dr. Taylor, the last six of which were spent in Florence, where he established a good church, and helped the cause in other ways. In 1900 Mr. and Mrs. C. J. F. Anderson, and in the following year Mr. D. G. Whittinghill, were added to the mission.

Except a little time in the beginning, Italy has always been a difficult, and at times a very discouraging field, and never attended with any tidal wave of success, but it has steadily grown from the arrival of Dr. Taylor till the present. Sometimes it has been necessary to abandon unfruitful stations and begin others more promising.

In addition to our regular mission work among our churches, we have a newspaper, "Il Testimonio," a theological school, a widows' and orphans' fund (of which the English Baptists form a part) and colporteurs. We own chapels in Rome, Carpi and Naples, which serve for a pastor's home, as well as a place for preaching. It is an encouraging fact that so much of our work is being done by native evangelists who are, as a rule, much better fitted for the work than foreigners.

### Facts Worth Knowing About the Panama Canal.

Estimated cost of the Panama Canal, \$200,000,000.  
Amount paid French Company for title, \$40,000,000.

Amount paid Panama Government for perpetual lease of canal lands, \$40,000,000.

Length of canal, forty-six miles.

Canal width varies from 250 to 500 feet at the top, the bottom width being 150 feet.

There will be two twin locks of concrete masonry, each 108 feet long and eighty-two feet wide, with a lifting capacity of thirty to thirty-two feet.  
Lake Bohio (artificial) covers thirty-one square miles.

Alhajuela Lake (artificial) covers 5,900 acres, about nine square miles, and will furnish motive power for operating the locks and lighting the canal from ocean to ocean.

Distance from New York to San Francisco by old route, 13,714 miles; by the route through the canal, 5,299 miles.

Distance from New York to Manila by present route via San Francisco and Yokohama, 19,530 miles. Distance from New

York to Manila by Panama Canal via San Francisco and Yokohama, 11,585 miles.

Distance saved in a sailing trip around the world by the new route through the Panama Canal, 2,768 miles.

The Panama Canal was practically begun in 1883 by the French company. They had completed about two-fifths of the length, when because of fraudulent management the company failed, and the work ceased in 1889.—Woman's Home Companion.

### How one Small Nurse was Equal to an Emergency.

Wordsworth's lines of the child at play, "as if his whole vocation were endless imitation" were recently recalled by a conversation overheard in the children's ward at the Johns Hopkins Hospital.

A little girl of mine, whose roll was that of nurse, rang an imaginary telephone on the wall to talk to her companion at the farther end of the room, who played the part of doctor.

"Hello!" said the nurse. "Is this the doctor?"

"Yes," answered a deep voice; "this is the doctor."

"This lady is very sick," he was informed. "Well, what seems to be the trouble?" a bit gruffly.

"She has swallowed a whole bottle of ink!" said the nurse.

The doctor, not flurried, inquired what had been done for the patient; but the nurse, too, was ready in emergencies. She answered:

"I gave her two large pads of blotting paper!"—Observer.

A root set in the finest soil, in the best climate, and blessed with all that sun and air and rain can do for it, is not in so sure a way of its growth to perfection as every man may be whose spirit aspires after all that which God is ready and infinitely desirous to give him. For the sun meets not the springing bud that stretches towards him with half that certainty, as God, the source of all good, communicates Himself to the soul that longs to partake of Him.—Wm. Law.

### A Subtle Form of Selfishness.

To be intent on self culture, or even the deepening of one's spiritual life, with no thought of enriching others thereby, is a subtle form of selfishness that will defeat its own ends.

"To communicate," says Paul, "forget not." The very effort to enlighten another illuminates one's own soul. To communicate our mental or spiritual treasures is to increase them.—North Carolina Advocate.

Bragg—"I owe nothing to any man" Newitt—"Oh, yes you do." Bragg—"No, sir!" Newitt—"Oh, yes. You owe an apology to every man who has to listen to you blow."—Philadelphia Press.



# THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY

—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

—AT—

Jackson, Mississippi.

T. J. BAILEY, EDITOR AND MANAGER.

H. F. SPROLES, ASSOCIATE EDITOR.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

## Aftermath.

"My heart was hot within me, while I was musing the fire burned." I have been meditating. I do not enter upon this new work under any kind of compulsion, either of outward persuasion or inward necessity. Though I tremble before the responsibility, I rejoice in the opportunity, and confidently expect the recompense of reward in the co operation of my brethren and in the blessing of God. I have a growing desire to enter the open door of what seems to be large and immediate usefulness. This desire is becoming an anxiety and deepening into a passion. Under such inspiration, though the work will be hard, yet it will not be a task and a burden, but a joy and a blessing.

Brethren, take in this earnest plea, and if the appeal commends itself to you, give practical heed to it. The paper needs new subscribers gotten without commission, because the expenses have been increased. The pastors, either directly or through some brother or sister, can get these, and the management will seek to remunerate them and their people with a paper constantly growing better. Delinquent subscribers should by all possible means settle their accounts immediately, and pay a year's subscription in advance. These delinquents of course are honest men and mean to pay, but they wait for an agent who cannot possibly go to every one of them.

It may be near-sighted and unwisely optimistic. As I see it, the field for a first-class Baptist paper in our State is large and promising. I know no field of usefulness more inviting. This field must be entered and vigorously cultivated. I joyfully walk into it with Bro. Bailey. We earnestly entreat the assistance of the brotherhood.

H. F. SPROLES.

## THE BAPTIST.

### Enlarge the Pastor's Salary.

I write this appeal from my heart in behalf of one of the truest, purest and most self-sacrificing class of men in our commonwealth—the pastors of our village and country churches. I have wrought with them above a third of a century. I know them, not only by name, but there is fellowship, a kinship of spirit, between us. They have joyously responded to the divine call, they have given themselves wholly to the ministry, they give of their earnings cheerfully and liberally to every good work. What Paul said of the churches in Macedonia is literally true of them: "the abundance of their joy and their deep poverty abounded unto the riches of their liberality."

I doubt whether any man is more influential for good in all the relations and duties of life than an intelligent and wise, in dustrious and economical, clean and charitable, righteous and godly pastor. His ministry is not limited to the pulpit and pastorate. It is deep and wide, rich and varied. The infirmities of age, which shut him out from official ministrations, do not cut off or seriously impair his usefulness. Those who have known him long and well say that the beloved silver-tongued John T. Freeman was not richer in fruit for the world's hungering heart in his palmiest days than he has been for the last ten years, as he walked among his fellowmen, wise in counsel, deep and universal in sympathy, and is now as he patiently suffers and longs to depart and be with Christ. No community half appreciates a godly pastor until he slips away to God.

These men have never received an adequate support. At this time, when the cost of living is double what it was a few years ago, their remuneration is far below their actual necessities. Yes, the preacher's wife can make one dollar do the work of two. But there is a limit even to her frugality. I believe that many of our churches have reached a crisis. They demand the best in the pulpit and in the pastorate. The preacher cannot be fresh and varied unless he has money to buy new books, and time to study, especially The Book. One of the truest and most instructive preachers in our State, one whose wise and sympathetic pastoral services are sought far and wide, said to me not long since: "What shall I do? What can I do? I must preach the Gospel. I desire to remain a pastor. But the churches are not paying me enough to furnish the bare necessities of life. I had some money when I entered the ministry, but it has been exhausted in meeting my obligations. Tell me what to do?" I said, "I will tell your churches, and this plea is set down for them, and others like them, with the prayer that God will move them to supply carnal things unto those who minister unto them in things spiritual and abiding.

Brethren, deacons, all called to be saints in Christ Jesus, hear me. Increase the pastor's salary. You can do it, you ought to do it. Then say, that which can be done and ought to be done must be done. The

September 15,

blessing of God will come back to you. Paul was talking about ministration unto God's messenger when he wrote, "Whatsoever a man soweth, that shall he also reap." This manifested appreciation of your pastor's work will kindle a new fire in the pulpit and new zeal in the pastorate. Let the deacons take their minds off the cotton market a little while, and take seriously the high vocation unto which God through their brethren has called them. Let them, if necessary, call unto their assistance a few godly and sensible young men in the church and say to them and to the churches, "we must give our faithful pastor a better support," and it will be done, to the blessing and joy of all.

### A Mountain Sunset.

Few scenes are more thrilling, inspiring, uplifting. Nothing fills the soul with a deeper quietness, a calmer restfulness. One catches the charm and feels the power of the landscape, the lengthening shadows in the valleys, the changing hues of the different peaks, the golden glow on the tree-tops, the blue smoke curling from the humble cottage in the cove in which the simple evening meal is being prepared. He stands in silent awe, gazes in wonder, and admiration, and his meditations are sweet. The wonder and glory make his heart leap and thrill his soul with joy. Who can explain that emotion? The deep and awful stillness inspires fear and reverence, and leads to worship. No other place is better suited to devotion. The heavens and the earth declare the glory of God. How explain this charm, this power, this thrilling emotion? Is it not the soul recognizing the voice of God in the unspoken language of nature, and going out in the worship which God, the Creator—Father, seeks?

..... "The world.  
The beauty and the wonder and the power,  
..... and God made it all."

Man feels his own insignificance. Why? Not because a mountain is greater than a man; it is not. These feelings of reverence and awe come from the conviction that man is in the presence of God, and he is giving him a glimpse of his glory. If you ever have the opportunity stand alone on the mountain top at sunset.

The Annual Convention of the State Baptist Young People's Union will meet in Columbus, Miss., November 15, 16, and 17. The program is now being prepared by the Executive Committee. Now is the time to organize the Union for fall work. You can't afford to miss the Sacred Literature course this year. It is on "Baptist Doctrines," and the studies will be outlined by Dr. Edward Judson of New York City.

Rev. R. E. Stubblefield has accepted the pastorate of the Oxford Church to begin October 1st. He comes from Kirkwood, Mo., which is a suburb of St. Louis.

It is announced that Hon. Thomas Watson, of the People's Party, will speak in Jackson, in the Hall of Representatives on the 27th inst.

1904.

## Occurrence and Comment.

C. D. Daniel, one of our efficient missionaries in Cuba, is forced by bad health to take a vacation.

The Baptist churches of Baltimore will begin in that city on Nov. 13 a united evangelistic campaign.

Pastor Yarborough of Jackson First Church, without any extra services, has won and baptized fifteen believers in Christ since June last.

Evangelist T. T. Martin has cancelled all his engagements in Mississippi and elsewhere until Sept. 18, because of the critical illness of his child at Vanalstyne, Tex.

Pastor Mahony has done a splendid work since he came in January last to the pastorate of Calvary Baptist Church of Vicksburg, especially among the young men of the city.

When W. J. Northen, ex-president of the Southern Baptist Convention, was inaugurated as Gov. of Ga., instead of an inaugural ball, he called in chosen friends to a season of prayer.

Robert L. Sproles, who supplied for pastor Hewitt at Columbia with acceptance which was expressed in other ways than by words, will return to the Seminary at Louisville in October.

Dr. Savage of Southwestern Baptist University at Jackson, Tenn., who is pastor of churches in our State, did the preaching recently in a good meeting at Gunter, Grayson County, Ark.

Dr. P. H. Mell, son of the great Baptist preacher and parliamentarian, will remain at the head of Clemenson Agricultural College, in S. C., declining the presidency of the Fla. State Agricultural College.

Dr. B. R. Womack, once pastor at Clinton in this State, is now professor of Bible study and of ancient language in the Oklahoma Baptist College. It is his joy to teach a young minister how to analyze a text.

Rev. J. E., son of the late Dr. A. W. Chambliss, who in the fifties conducted a large school for young women at Castalian Springs in this State, has resigned the pastorate at Butler, Mo. Why not come back to Miss., brother Joe?

"God and one make a majority. But you must be very sure the Lord is on your side when you stand alone."—Baptist and Reflector. Would it not be better to say that one should be sure to get on the Lord's side and abide there?

The example of Hon. W. E. Pettus, a Baptist layman and successful business man, of Huntsville, Ala., is worthy of imitation by every good citizen. He said: "I have been summoned as petit juror. My business demands my attention, it would be far more profitable for me to remain at my business than be closed up in a jury box, but I shall serve cheerfully."

## THE BAPTIST.

### Rays From Other Lamps.

"Often sadness seeks and finds relief in an excess of joy which we call hilarity and even levity. The happy soul should be on guard."

Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports.—George Washington.

It is true that a little philosophy inclineth a man's mind to atheism, but depth in philosophy bringeth men's minds about to religion.—Bacon.

Political authority in all its forms, from that of a voter to that of a Governor or a President, is a prerogative to be conferred on the qualified, not a natural right which cannot be justly withheld from any.—The Outlook.

Preachers should enter into the music of worship. We find fault with our choirs, that they are ill-behaved during the sermon; the choirs would have a right to find fault with us ministers, that we are ill-behaved during the singing.—Ibid.

It is the fashion now-a-days to speak scornfully of "a book religion." But where is the noble religion without a book? Men praise the "bookless Christ," and the adjective serves as a left-handed criticism of his followers. True, he wrote no volume; but he absorbed one literature, the Old Testament, and he inspired another, the New Testament.—Henry van Dyke.

I do not think a man's ministry in a district begins to tell until the end of ten years; that is, until the children he has taken hold of as little fellows begin to reach young manhood and womanhood. So, if I were asked how to reach a neighborhood, I should say, get hold of the young—the children.—W. S. Rainsford.

### Who Draws the Dead Line?

We hear a great deal about "the dead line" in men's lives—an invisible one beyond which they lose the capacity for good work. But Nature draws no such line. If there is one, it is not an arbitrary line, but, as another has said, one which every man who crosses it draws for himself. "It is not, as we are constantly taught, a matter of destiny, but a matter of character. It is not a limitation imposed on us from without; it is a limitation which we impose upon ourselves. It is not drawn by time; it is not drawn by a man's habits. It begins to define itself the moment a man relaxes his habit of doing his best on every occasion and with every piece of work. When freshness is lost in routine, and first-hand dealing with a subject or a situation is exchanged for customary dealing with it, a man's power begins to ebb."—Sat. Evening Post.

At Bessemer, last Sabbath, pastor R. S. Gayin preached to two of the largest congregations since his coming. At the evening service many were turned away for want of room. One received for baptism.—Alabama Baptist.

J. B. Walthall has returned to Jackson from Vicksburg and reopened his harness and saddle business. He is a Christian and carries his religion into his business. He who patronizes him will get the highest class work and best dealing.

Bresbyterians and all the people who attended the services here recently had some good preaching in Laurel. Our friend and brother, Dr. J. B. Hutton of Jackson, delivered several discourses in that thriving little town, and he has the passion for preaching.

The reports from the late protracted meetings in our churches impresses one that we have a large number of pastors who have magnificent evangelistic gifts. As a general rule the best help that a church can call to the assistance of its pastor is one of these men.

A Mississippian who has been in Louisiana many years is still bearing fruit rich and abundant. Rev. J. R. Edwards is now at the head of Mt. Lebanon Male College. He expects a good opening on the 13th instant. Every Baptist in the State ought immediately to redeem his pledge to that institution.

Young brother A. H. Freeman received license on the 2d of September from Calvary Baptist Church, Vicksburg, to preach the Gospel, and on the following Wednesday, entered Mississippi College, saying with deep emotion that to him a call to the ministry was also a call to the best possible preparation for the high vocation.

It is said that A. J. Harris of San Antonio, Tex., thinks of leaving the pastorate of the First Baptist Church, but his leading members say that he must not do so. The numerous annual visitors from Mississippi to that city, who enjoy his ministrations, would heartily vote for him to remain.

J. F. Ray of our own State, and under appointment as missionary unto Japan, who impressed our Convention at Hattiesburg so favorably, has taken unto himself as wife Miss Daisy Winston Pettus of Mobile, Ala. They were married September 1st, and expect to leave on October 1st for the Orient.

Rev. R. T. Bryan, who pleased and enlightened many congregations in Mississippi, is now on the Pacific Ocean returning to his work in Shanghai, China, where the veteran M. T. Yates lived so long and wrought so nobly. While in this country, he pleaded for help to build the Yates College in Shanghai, and announces that its erection will begin at once.

Not long since Dr. A. C. Nixon delivered an address in Tremont Temple, Boston, on "What the World Owes Baptists." There was a large audience, and many representative men from several denominations were present. He was so kind in spirit and conciliatory in speech that the people heard him with marked interest. All "defenders of the faith" should speak in this way.





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L. E. of the M. E. Church, South,  
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Ar. Memphis..... 7:40 a. m.  
Lv. Memphis..... 11:00 p. m.  
Ar. Gulfport..... 10:05 a. m.

Through passenger rates to northern points same as from New Orleans.

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Ar. Gulfport..... 10:05 a. m.  
No. 3. Lv. Jackson..... 3:35 p. m.  
Ar. Gulfport..... 10:00 p. m.

(Ex. Sunday)  
No. 5. Lv. Jackson..... 4:30 a. m.  
Ar. Gulfport..... 11:15 a. m.

(Sunday Excursion.)  
No. 7. Lv. Jackson..... 3:15 a. m.  
Ar. Gulfport..... 9:55 a. m.

No. 2. Lv. Gulfport..... 7:35 p. m.  
Ar. Jackson..... 12:30 a. m.

No. 4. Lv. Gulfport..... 7:20 a. m.  
Ar. Jackson..... 2:00 p. m.

(Ex. Sunday.)  
No. 6. Lv. Gulfport..... 4:05 p. m.  
Ar. Jackson..... 11:00 p. m.

(Sunday Excursion.)  
No. 3. Lv. Gulfport..... 5:40 p. m.  
Ar. Jackson..... 1:00 a. m.

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North Bound--Daily.

Stations.	No. 2.	No. 4.
Lv. Mobile.....	7:00 am	4:00 pm
" Orchard.....	7:27 "	4:27 "
" Crusher.....	7:33 "	4:33 "
" Semmes.....	7:40 "	4:40 "
" Wilmer.....	7:57 "	4:57 "
" Latonia.....	8:12 "	5:13 "
" Brushy.....	8:19 "	5:20 "
" Donovan.....	8:26 "	5:27 "
" Evanston.....	8:35 "	5:35 "
" Lucedale.....	8:41 "	5:42 "
" Eubank.....	8:52 "	5:53 "
" Bexley.....	8:59 "	6:00 "
" Merrill.....	9:11 "	6:12 "
" Leaf.....	9:28 "	6:29 "
" McLain.....	9:42 "	6:45 "
" Little Creek.....	9:47 "	6:50 "
" Beaumont.....	10:02 "	7:04 "
" Hintonville.....	10:23 "	7:26 "
" Richton.....	10:40 "	7:44 "
" Loper.....	10:58 "	8:03 "
" Ovette.....	11:12 "	8:18 "
" Ellisville Jct.....	11:40 "	8:47 "
Ar. Laurel.....	12:08 "	9:15 "

#### South Bound--Daily.

Stations.	No. 1.	No. 3.
Ar. Mobile.....	6:30 pm	11:30 am
" Orchard.....	5:59 "	11:02 "
" Crusher.....	5:53 "	10:46 "
" Semmes.....	5:46 "	10:39 "
" Wilmer.....	5:29 "	10:22 "
" Latonia.....	5:13 "	10:07 "
" Brushy.....	5:01 "	10:00 "
" Donovan.....	4:55 "	9:53 "
" Evanston.....	4:47 "	9:44 "
" Lucedale.....	4:41 "	9:38 "
" Eubank.....	4:31 "	9:27 "
" Bexley.....	4:24 "	9:21 "
" Merrill.....	4:14 "	9:11 "
" Leaf.....	3:57 "	8:52 "
" McLain.....	3:43 "	8:36 "
" Little Creek.....	3:38 "	8:30 "
" Beaumont.....	3:21 "	8:13 "
" Hintonville.....	3:03 "	7:55 "
" Richton.....	2:46 "	7:36 "
" Loper.....	2:28 "	7:20 "
" Ovette.....	2:14 "	7:06 "
" Ellisville Jct.....	1:46 "	6:38 "
Lv. Laurel.....	1:18 "	6:10 "

#### NORTH BOUND.

No. 2--Daily.	Daily--No. 1.
12:43 pm Ar. Mossville.....	Lv. 12:43 pm
1:06 pm " "Stringer.....	" 12:15 pm
1:33 pm " Bay Springs.....	" 11:47 am
2:19 pm " Montrose.....	" 11:01 am
2:48 pm " Roberts.....	" 10:32 am
3:20 pm " Newton.....	" 10:00 am

#### Hattiesburg Branch.

NORTH BOUND	Daily except Sunday.	Daily.
No. 24.	No. 24.	No. 6.
Lv. Beaumont.....	10 10 am	7 10 pm
" Wingate.....	10 45 am	7 27 pm
" New Augusta.....	11 00 am	7 34 pm
" Mahnd.....	11 15 am	7 44 pm
" Ragland.....		8 02 pm
" McCallum.....	12 05 pm	8 12 pm
Ar. Hattiesburg.....	12 50 pm	8 35 pm

#### SOUTH BOUND.

	Daily.	Daily except Sundays.
	No. 5.	No. 25.
Ar. Beaumont.....	8 05am	5 00pm
" Wingate.....	7 49am	4 25pm
" New Augusta.....	7 42am	4 00pm
" Mahnd.....	7 34am	3 40pm
" Ragland.....	7 18am	3 03pm
" McCallum.....	7 09am	2 45pm
Lv. Hattiesburg.....	6 48am	2 00pm

\$100—Dr. E. Dechton's Anti-Diuretic may be worth to you more than \$100 if you have a child who soils bedding from incontinence of water during sleep. Cures old and young alike. It arrests the trouble at once. \$1. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

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Biblical Studies, now complete, is printed in three parts: I. PREPARATION FOR CHRIST, 30 lessons in the Old Testament. II. PERSONAL PRESENCE OF CHRIST, 40 lessons in the Gospels. III. CHRIST IN HIS PEOPLE, 30 lessons in the Acts and the Epistles. Price, in paper cover: Parts I. and III. 15 cents each; Part II., 20 cents. The complete work, 40 cents.	

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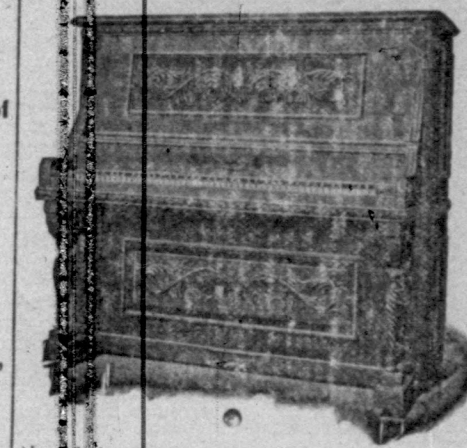
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Programs, Supplements and Mite Boxes now ready and will be furnished without cost in any quantities wanted.

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for the cause of religion, education and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home the very corner-stone of all civilization.

tion, indeed very incomplete without this binding and elevating influence within its precincts, and we know too well that the lack of it is very often the cause of the uttering of the family circle, and frequently the down-fall of some loved one, and to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

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### Meetings of Associations for 1904.

Calhoun, Elam, 3 miles east Coffeyville, I. C. railroad, September 21.  
Bogue Chitto, Enon, 16 miles east Summit, I. C. railroad, September 22.  
Union, New Providence, 20 miles west Brookhaven, I. C. railroad, September 22.  
Red Creek, Cypress, 12 miles east Brooklyn, G. & S. I. railroad, September 24.  
Rankin County, Benlah (Polkville), September 27.  
Yazoo, Carrollton, Southern Railroad, September 27.  
Zion, Spring Hill, 6 miles east State Springs, September 28.  
Lawrence County, Antioch, 10 miles southwest Monticello, September 30.  
Carey, Gloster, Y. & M. V. railroad, September 30.

### OCTOBER.

Chester, Clear Springs, 10 miles northwest Ackerman, Aberdeen Branch I. C. railroad, October 1.  
Ebenezer, Big Creek church, Jones county, 9 miles nw from Ellisville, Saturday, October 1.  
Liberty, Elam, Clark county, October 1.  
Aberdeen, Central Grove, 7 miles east Okolona, M. & O. railroad, October 4.  
Deer Creek, Hollandale, Y. & M. V. railroad, October 4.  
Hobolochitta, Union, 8 miles from Carriere, October 5.  
Yalobusha, Grenada, I. C. railroad, October 6.  
Lauderdale County, Causeyville, October 7.  
Mississippi, Mt. Zion, 20 miles west Summit, I. C. railroad, October 7.  
Louisville, Murphy Creek, 7 miles east Louisville, October 8.  
Sipsey, New Prospect, 7 miles east Aberdeen, K. C., M. & B., and I. C. railroads, October 8.  
Magee's Creek, Spring Creek, 4 miles east Kentwood, La., I. C. railroad, October 8.  
Pearl Leaf, New Hope, October 8.  
Pearl Valley, High Hill, Neshoba county, October 8.  
Central, Bethesda, 6 miles northwest Terry, I. C. railroad, October 7.  
Coldwater, Senatobia, I. C. railroad, October 12.  
New Liberty, Eden, 14 miles west Sylva, October 12.

### Cancer Increasing.

This disease has quadrupled itself in the last 40 years. This is made manifest by the increased number of patients applying to Dr. By, of Kansas City, Mo. His offices are crowded continually by patients from every state in the union. Dr. By is the discoverer of a combination of Medical Oils that readily cure cancer, tumor, catarrh, piles, fistula and all skin and womb diseases. Write for Illustrated Book Address Dr. By, Drawer 1111, Kansas City, Mo.

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Kosciusko, Yockanookany, 10 miles south Kosciusko, Aberdeen Branch I. C. railroad, October 14.  
Lincoln County, Damascus, 16 miles west Brookhaven, I. C. railroad, October 14.  
Hopewell, Line Creek, 5 miles southwest Morton, A. & V. railroad, October 15.  
Leaf River, Washington, Greene county, October 15.  
Choctaw, Blackwater, Kemper county, October 15.  
Tombigbee, Highland, 18 miles south Iuka, M. & C. railroad, October 15.  
Trinity, Bently, 16 miles north Eupora, Southern Railroad, October 19.  
Harmony, Standing Pine, 25 miles north Forest, A. & V. railroad, October 21.  
South Mississippi, New Hope, October 22.  
Oktibbeha, Rocky Creek church, Newton county, Saturday, October 29.

### NOVEMBER

Lebanon, Ellisville, N. O. & N. E. railroad, November 2.

### DEAFNESS CAN BE CURED.

I have made the most marvelous discovery for the positive cure of Deafness and Head Noises and I give the secret Free.

With this wonderful, mysterious power I have made people Deaf for years hear the tick of a watch in a few minutes.

Send me no money—Simply write me about your case and I send you the secret by return mail absolutely free.

After years of research along the lines of the deeper scientific mysteries of the occult and invisible of Nature-forces I have found the cause and cure of deafness and head noises, and I have been enabled by this same mysterious knowledge and power to give to many unfortunate and suffering persons perfect hearing again;



### I Have Demonstrated that Deafness Can Be Cured—Dr. Guy Clifford Powell.

and I say to those who have thrown away their money on cheap apparatus, salves, air-pumps, washes, douches and the list of innumerable trash that is offered the public through flaming advertisements, I can and will cure you and cure you to stay cured. I ask no money. My treatment method is one that is so simple it can be used in your own home. You can investigate fully, absolutely free and you pay for it only after you are thoroughly convinced that it will cure you, as it has thousands of others. It seems to make no difference with this marvelous new method how long you have been deaf nor what caused your deafness, this new treatment will restore your hearing quickly and permanently. No matter how many remedies have failed you—no matter how many doctors have pronounced your case hopeless, this new magic method of treatment will cure you. I prove this to your entire satisfaction before you pay a cent for it. Write to day and I will send you full information absolutely free by return mail. Address: Dr. Guy Clifford Powell, 1003 Auditorium Building, Peoria, Ill. Remember, send no money—simply your name and address. You will receive an immediate answer and full information by return mail.

### BOYS! BOYS! BOYS! Dixie! Dixie! Dixie!

The season is approaching when boys will need shoes, and as the best may be had for the asking, ask your dealer to show you this "Dixie Boy?" Absolutely solid, all-leather-made, and the only shoe that will stand the rough, kicking boy.

Try a pair and be convinced that this statement is correct. Read advertisements in this paper.

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### WORLD'S FAIR.

Tickets account of the Fair, with  
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Tickets and particulars as to specific rates, limits and train time of your home ticket agent.

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### Low World's Fair Rates in September, 1904.

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Mr. W. C. Cantrell, of Louisville, Ky., pays his compliments to Tetterine as follows: "I take off my hat to a 50cts. box of Tetterine. It has cured me of a skin disease, which doctors in 7 States failed to cure." If you have any skin diseases try a box of Tetterine, and you will be as appreciative as Mr. Cantrell. It is infallible in its effects, fragrant and effective.

50cts. a box at druggists or by mail from the manufacturer,  
J. T. Shuptrine, Savannah, Ga.

### Cancer Cured by Anointing Oil.

A combination of soothing and balmy oils has been discovered which readily cures all forms of cancer and tumor. It is safe and sure and may be used at home without pain or disfigurement. Readers should write for free books to the originators, whose home office address is Dr. D. M. Bye Co., Box 462, Dallas, Texas.

### A St. Elmo Woman is Grateful.

Chatanooga Drug Co.,  
Chatanooga, Tenn.

GENTLEMEN—I was down for three weeks with Typhoid Fever and the doctors gave up all hopes of my recovery, saying I could not live four hours. My mother hearing of

Purity Chill and Fever Cure, purchased a bottle of it; the first dose relieved my head from all pain and in twenty hours I was up and feeling as well as ever.

I owe my life to the Purity Chill and Fever Cure and cheerfully recommend it to all as being the greatest medicine in the world.

Respectfully,  
MISS HURLEY CHERRY,  
St. Elmo, Tenn.

Sent prepaid for 50 cents. CHATTANOOGA DRUG CO., CHATTANOOGA, TENN.

STATE OF OHIO, CITY OF TOLEDO, Lucas County.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

A. W. GLEASON, Notary Public.

SEAL.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & Co., Toledo, O.  
Sold by druggists, 75c.  
Hall's Family Pills are the best.

### The Rose Tobacco Cure.

Is guaranteed and will cure any man or woman living. Price \$1.00 per box. Ask your Druggist or order of Rose Drug Co., Watts Building Birmingham, Ala.

### Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.]

### Thelma Gerlack.

The funeral services of little Thelma Gerlack, six years old, daughter of Mr. and Mrs. John Gerlack, Crenshaw, Miss., took place at Longtown, Sept. 5, 1904, conducted by the writer.

May the Comforter of us all comfort and sustain the broken-hearted parents in my prayer.

In Christian sympathy,

R. L. BUNYARD,  
Como, Miss.

### Mrs. Catharine Smith Lane.

Mrs. Catharine Smith Lane was born Feb. 3, 1852, was "born again" in early life, at which time she united with Beulah Church at Brownsville, Miss.

She was united with E. F. Lane in marriage on Jan. 30, 1867. Six children were born to them, five of whom now live and are grown.

Sister Lane died May 2, 1904. She had not been well in twenty years and had been confined to her room most of the time for the last two years.

She was a noble Christian, true and loving wife, tender and ever-faithful mother and one of the most patient sufferers I ever saw. God be thanked for her good Christian life.

CHAS. L. LEWIS.

Raymond, Miss., Sept. 6, 1904.

### Married.

At the home of the bride's parents, Mr. and Mrs. J. Smallwood in West Laurel, Mr. W. O. Hedgpath and Miss Mary Smallwood were united in marriage at 8 p. m., Aug. 31st, 1904, the writer officiating.

J. L. Low.

### Whittington—McGehee.

At the home of the bride's parents, Mr. and Mrs. W. C. McGehee, near Little Springs, Franklin county, Miss., Sunday, September 11th, 1904, at high noon, Mr. Will M. Whittington and Miss Lena May McGehee were united in marriage, Rev. I. H. Anding, of Summit, officiating. Mr. Whittington is a popular attorney, of the firm of M. Clurg, Gardner & Whittington, of Greenwood, Miss. The bride is the accomplished daughter of one of the most successful planters of Franklin county. The happy couple left on the fast mail Sunday night for the World's Fair. May abundant blessings crown their lives.

I. H. A.

### Clarke—Kemp.

At Elmwood, near Olio, Amite county, September 11th, 1904, by Elder Thomas Lansdell, Mr. Johnnie T. Clarke and Miss Masie Kemp.

### Swain—Husband.

At the residence of Gen. W. D. Cameron, 17th St. and 35th Ave., Meridian, Miss., Mr. J. M. Swain and Miss N. G. Husband were united in marriage at

9:30 p. m. on the 4th of September, 1904. The ceremony was performed by Elder J. R. Parish. May the blessings of God rest upon the happy couple.

### Jacob—Barnes.

At Mr. W. S. Barnes', near Crivista Springs, Miss., the home of the bride, the 8th of September, 1904, Elder J. Jacob and Miss Lura Ella Barnes were united in marriage by the writer. They are both well qualified for success in life. God abundantly bless them.

P. A. HAMAN.

### In Mississippi.

Hereafter Yazoo county will work the roads by contract.

C. M. Barnett, of Iuka, who was the bat, had his jawbone shattered by baseball.

Smyth, the sixteen-year old son of Chas. McCafferty, near Ennora, was thrown from his horse and killed on the first Sunday in September.

Yazoo City has voted to issue bonds to the amount of 10,000 for municipal improvements. It is believed the bonds will find ready sale.

Gov. Vardaman with his family and military staff is participating today, the 15th, in the celebration of Mississippi day at St. Louis Fair.

The assessment rolls of Newton county show a total value of personally owned property of \$150,573, a large increase over the previous year.

The Confederate veterans of the State have decided to build an annex to the soldiers' home at Beauvoir for the use of mothers and widows of old soldiers.

The U. S. government will pay \$19,000 and the State treasury \$2,000 of the cost of the ten days' military encampment at Biloxi.

Enthusiasts claim that the price of cotton will go to 12 cents for a solid basis. With the price even at 10, this State will be in fine condition.

The town of Newton has organized a \$25,000 wagon factory, and voted to issue bonds to the amount of \$15,000 for water works and street improvement.

W. Q. Sharp, son of Prof. Sharp of Mississippi College, has been elected cashier of the new bank at Mendenhall, which begins business today, the 15th instant.

Hon. W. F. Stevens, son-in-law of U. S. Senator McLaurin, and judge of the Fifth District, after a month's struggle with typhoid fever, died last Saturday at his home in Carrollton.

From September 1903 to September 1904 Hinds county spent \$36,936 22 for school purposes, and two-thirds of this amount was paid for Negro schools.

A stock company with a capital of \$10,000 has been organized by prominent and active citizens for the purpose of holding each year a carnival or State fair.

Meridian has organized a Y. M. C. A. and proposes to build a \$25,000 house for the association.

The bank deposits of the State have increased in the past ten years from \$7,093,530 to \$27,164,375.

The completed assessment rolls of personally in the State will probably show an increase of twelve or thirteen million dollars.

Gulfport will soon have two electric railroads in operation, running from the pier to several miles into the country.

A stock of corn having twelve ears on it was recently brought into Belzoni. Great is the Delta.

The Clarion-Ledger wisely suggests that as Mississippi is "The Magnolia State" the magnolia tree be planted in the grounds of the new capital.

The assessment rolls of Montgomery county show an increase this year on personally of \$193,564.

On last Saturday Vicksburg organized three district corporations with an aggregate capital representing \$190,000.

### ANNOUNCEMENTS.

We are authorized to announce

### Hon. John Sharp Williams

as a candidate for Representative in the 59th Congress from the Eighth District of Mississippi, subject to the action of the Democratic party.

### A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 232, Notre Dame, Ind.

### Prisoners.

A representative of The Valley Weekly was talking with Eli Perkins about wit, humor, and pathos.

"We enjoy true pathos," said the humorist, "just as much as we do humor. One of the best bits of pathos I ever heard occurred in a New York court room. A badgering lawyer was trying to bully a modest witness. Scowling at the moist-eyed man, he snapped out: 'Ever been in prison, sir?'"

"The witness did not answer."

"Come, now, speak up, prisoner, no concealment! Have you ever been in prison?"

"Yes, sir, o-n-c-e," answered the witness, looking modestly at the floor.

"Yes, I thought so. You look like it. Now, look me in the eye. When were you in prison, sir? Tell the truth!"

"In—1863."

"What prison—Sing Sing?"

"The witness hesitated."

"Come, own up now, no dodging!" screamed the lawyer.

"Now, what prison were you in, sir?"

"In—in—in—"

"Don't stammer, sir! Out with it! Give me the name of the prison!"

"In—in Andersonville, sir."

"There was a moment's painful pause. Then the lawyer, who was an old soldier, put his hand to his forehead as if a pistol shot had struck him, while tears came to his eyes. Then, jump-

ing forward, he clasped his arm around the witness' neck, and cried:

"My God! I was there myself!"—Ex.

### God's Providences.

It is a source of great encouragement to know that God does not permit anything to come to his children except for their own spiritual enlargement. Many poor souls wonder why they are so sorely afflicted. Beloved, God surely sees it is for your spiritual advancement. Hold still in the hottest fire; keep your faith clear and steady, and the Lord will "shine you up" for this world and the world to come.

Do not permit yourself to complain about God's providential arrangements. If you are so inclined, you will be sure to get into trouble and doubt, and your spiritual life will be weakened. God's discipline may mean excruciating pain to the flesh, but he is only preparing us for usefulness and happiness here and a crown of glory hereafter. Remember that "the smallest degree of faith necessary to prepare us for Heaven will give us the victory over all devils that the Lord will allow to tempt us."

God's providences are wise. God's providences are just. God's providences are merciful. God's providences are for discipline. He means "all things" to work together for our good. Poor, tired, tried soul, hold true, for God will bring you off more than conqueror.—The Soul Winner.

### A Great Life.

Do not try to do a great thing; you may waste all your life waiting for the opportunity which will never come. But since little things are always claiming your attention, do them as they come, from a great motive, for the glory of God, to win his smile of approval, and to do good to men. It is harder to plod in obscurity, acting thus than to stand on the high places of the field, within the view of all, and to do deeds of valor at which rival armies stand still to gaze. But no such act goes without the swift recognition and the ultimate recompense of Christ. To fulfill faithfully the duties of your station; to use to the uttermost the gifts of your ministry; to bear chafing annoyances and trivial irritations as martyrs bore the pillory and stake; to find the one noble trait in people that try and molest you; to put the kindest construction on unkind acts and words; to love with the love of God even the unthankful and evil; to be content to be a fountain in the midst of a wild valley of stones, nourishing a few lichens and wild flowers, or now and again a thirsty sheep; and to do this always, and not for the praise of man, but for the sake of God—this makes a great life.—F. B. Meyer.



## WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

### Woman's Central Committee:

Mrs. E. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

### Program—September, 1904.

Subject: **Heralds of the Cross in Home Lands.**

1. Hymn—"I Love Thy Kingdom, Lord."
2. Bible Reading—"Fellowship in the Gospel," 2 Tim. 1:1-9; Phil. 1:3-7; Col. 1:9-14; Phil. 4:6.
3. Item—In S. B. C. Territory are 616 Heralds of the Cross, known as Home Missionaries. Dr. B. D. Gray says of many of these:  
"Nowhere on the globe are missionaries enduring greater hardships. The story of self-denial of the missionaries and their devoted wives, if fully told, would enroll them on the list of worthies."
4. Petition for our Home Heralds and that the privilege of helping through prayer, may be more appreciated.
5. Leaflet—"John Eliot, The Apostle to the Indians," by M. Katherine Bennett.
6. Short Talk on Prayer—Based on words of Home Missionaries. "Prayer and pains through faith in Jesus Christ, will do anything."—John Eliot's motto. "God enabled me to so agonize in prayer that I was quite wet with perspiration, though in the shade and in the cool wind."—Brainerd's Journal.
7. Call for incidents illustrating the power of prayer.
8. Leaflet—"A Tenth and a Trump," a story from life, by Ada Melville Shaw.
9. Messages from our substitutes in the Home Land. See September Home Field.
10. Questions—What have missionaries a right to expect from those whom they represent?
11. Business, etc.—Has the Society sent for letter of a missionary needing the help of a box? If not, why delay?
12. Parting Thoughts—What place has prayer had in my life; what place should it have? Am I giving as I should?

### Boxes To Frontier Missionaries.

CIRCULAR TO WOMAN'S MISSION SOCIETIES.

A better acquaintance with the lives and work of our faithful missionaries upon the frontier and elsewhere, under the direction of the Home Board, has awakened an interest in their welfare which grows with the acquaintance. To sustain this interest by preventing any mistakes, or delays, in rendering assistance, the following suggestions are made:

## There's Health IN Lemon Juice

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50 cents per bottle at all drug stores.

## Mozley's Lemon Elixir.

Made of Lemons.

1. Apply to Central Committee for letter from a missionary.
2. Write to missionary for any additional particulars regarding each member of the family, sizes, ages, needs, etc., before making clothing, if this information is not sent in first letter. If letter of inquiry is not answered with reasonable promptness, write again. The mail on frontier posts is subject to irregularities, or the missionary may be absent visiting outstations.
3. Indicate to missionary the time when box may be sent.
4. If for any reason the society is unable to send a box after receiving a letter from Central Committee, let the society promptly return missionary's letter to Central Committee. *This is important.*
5. Contents of box: Clothing for all seasons, of all kinds. Bedding, Books, Toys, Tea, etc. Delicacies for sick. Sewing materials. A rule helpful in the selection of gifts:—The Golden Rule.
6. Secure Railroad or Express address—this is often different from Post Office address. Prepay all transportation charges. Express rates are higher than freight, but much quicker and more direct. Sometimes Express offices remit charges. Be sure to get and retain Railroad receipt, that the box may be traced if going astray, or value recovered if lost.
7. Before sending box make moneyed valuation, reporting same promptly to Central Committee. (The Home Board asks this of societies.)
8. Do not send money with box.

Money contributions are greatly needed by the Home Board to pay salaries.

9. When sending box off, notify missionary at once by letter—do not put letter in box—giving name and address of society forwarding box.

10. It is very desirable to change the names of missionaries each year, as great irregularity in value of boxes exists. In no case should a name be retained for another year's box without reporting same to Central Committee. The missionaries do not remain permanently in Board's employ. A fresh distribution of names is made each year by Woman's Missionary Union.

ANNIE W. ARMSTRONG,  
Cor. Sec'y. W. M. U.  
233 N. Howard Street, Baltimore, Md.

Note—Sunday-school Missionaries whose names are furnished by the Sunday-school Board, Nashville, Tenn., are also aided by boxes of clothing, etc.

### Giving and Getting the Best.

We do not always give the best we have, fearing that in so giving we are likely to impoverish ourselves. But there is no truer axiom in this world than that he who gives his best is always likely to get the best in return. The best service will always bring the best wages—which is the consciousness of duty well done; while he who gives his heart with his alms is sure to get gold in return, the gold of a sweet remembrance. There is an old German legend to the effect that a poor, fatherless boy was once out hunting strawberries. As he returned home he heard the voice of a very old man saying: "My lad, let me have thy full dish and take thou my empty one." He was so moved with pity for the old man's apparent helplessness that he gave him his dish of berries, took the empty one and went back to the woods to find others. On his return home he told his mother of the giving of the dish, and his receiving another in return. On examining the stranger's dish she cried out, "Blessed are we, my boy, the dish thou hast received is made of solid gold." The sweet legend has its meaning for every boy and man the wide world over; for he who gives the world his best, is always likely to receive the best the world has to give.

## A Texas Wonder

### Hall's Great Discovery.

One small bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and seldom fails to perfect a cure. Dr. E. W. Hall, Sole Manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

This is to certify that I have used the Texas Wonder, Hall's Great Discovery, of St. Louis, Mo., for kidney and bladder troubles, and have got more relief from one bottle than all other medicines I have ever tried, and think the second bottle will make a permanent cure, and I can fully recommend it to the public.

WILLIAM E. CANE, Fayette, Ala.

Itch on human cured in 30 minutes by Woolford's Sanitary Lotion. This never fails. Sold by The Jones Drug Store. Mail orders promptly filled.

### Power of Spiritual Womanhood.

The nuns, the deaconesses, the Salvation Army lasses, the followers of the Red Cross, the devoted nurses, and the teachers of religion by word, do not fear the dens where human wild beasts cower before them, or where weak wrecks of fathers, sons and husbands cry out to them for a word or touch of comfort in those hells of despair. One woman, who after the death of her soldier lover devoted herself for thirty years to the relief and reform work in the slums of Chicago, modestly told the author that in all those years spent on the dark streets at night, in all the saloons, dance halls, apartments of degraded vice, where her waking hours were mostly spent, she never received an insult in action or word; that cursing ceased when she boldly yet quietly entered; that men said, "God bless yop," and women shrank away in shame, or clung to her skirts in despairing appeal. The invisible vitality of a spiritual womanhood surcharged the air as she moved, and women revered her they knew not why; and it was all as much of a mystery to her as to them.—Russell H. Conwell's "The New Day" (Griffith and Rowland Press.)

### Summer Excursions.

Summer excursion tickets are now on sale by the Southern Railway, to the delightful summer resorts of the mountains, seashore and lakes. A copy of "Summer Homes" folder, giving full and complete information regarding all summer resorts along the Southern Railway, also information as to rates, schedules, etc., may be secured by writing to J. N. HARRISON, Dist. Pass. Agent, R. B. CROAGH, Trav. Pass. Agent, Birmingham, Alabama.

## Oldest Chair in the World.

The very oldest chair in the world is in the British Museum; among the Egyptians antiquities.

And how old do you suppose it is? 35 hundred years, more or less, and it is as sound and well preserved as though it had been sent from the shop of the cabinet maker but yesterday.

This interesting historical relic is the throne chair of Queen Hatsu, who was a member of the famous eighteenth Egyptian dynasty.

She flourished about the year 1,500 B. C., and was a very important personage in her day.

Royal women were treated with higher respect in Egypt than any other ancient monarchy. They were never secluded in a harem, as in Semitic countries, but appeared in private company or public rites, participated in equal rites before the law, served in the priesthood, and even mounted the throne.

Hatsu was the daughter of Thothmes I, of Egypt, and the eldest sister of Thothmes II and Thothmes III. When her father died she was a girl of sixteen or seventeen years, considerably older than her brothers, and was associated with them on the throne. The second Thothmes reigned only two years, and from that time till her other brother, Thothmes III. She was about twenty-four years old, Hatsu held all the power in her own hands.

Her most celebrated achievement was an expedition to Dunt, the modern Arabia Felix. She collected a fleet on the Red Sea, and herself commanded it. The people accepted her rule, and she brought back great tributes, including small spice trees, which she planted at Thebes. The glimpse we thus gain into the state of the civilization of the spice growing countries at this remote age, is most valuable and interesting.

Hatsu reigned about twenty-one years, when Thothmes III succeeded her. Just where and how she died we are not told. From the fact that her brother caused her name to be erased from all the monuments, it has been conjectured that she may have met her fate by violence. Her face on the monuments represents a handsome, spirited, somewhat masculine looking woman, with queenly features and a pleasing expression.

And it is the throne chair of this great queen that we are to

My name on a lamp-chimney says, "Pay double for me; I give double light and don't break."

## MACBETH

How to take care of lamps, including the getting of right-shape chimneys, is in Index; sent free.

MACBETH, Pittsburgh.

look at. In it she probably sat on occasions of state, when she received her vassals, and when she dispensed justice. The chair is made of costly materials—onyx and ivory—elaborately wrought and polished. The form displays freedom and elegance. The legs are made to represent those of a dog; the back bends with an easy and graceful curve, and the head of a lion forms the arms.

When in use by Queen Hatsu the chair was richly gilt and painted, and luxuriously cushioned. It was probably, as comfortable as any state chair could ever be; in fact, it does not look nearly as stiff as some modern seats I have seen. If you should ever visit the British Museum you will see this ancient Egyptian seat, and perhaps, be allowed to sit in the chair of a queen who has been dead considerably over a thousand years. Its being the only extant specimen of ancient royal Egyptian furniture, makes it one of the choicest treasures of the Museum.

The chair calls up a host of associations to the imaginative mind, memories not only of its royal owner, but of others who have "strutted their little parts upon the stage of history." It may have been a familiar thing to that "daughter of Pharaoh" who found the ark in the bulrushes. Moses himself may have seen this chair when it was comparatively new from the cabinet-maker. It may have witnessed those wondrous miracles which preceded the exodus, and perhaps had just had a fresh coat of paint and varnish when the chariots and horses of the Pharaoh set out in pursuit of the children of Israel. The mind grows dizzy as it contemplates the vast period of time which has elapsed and the grave events that have become a history since

the chair was new. And it is more than possible that another three thousand years may pass and Queen Hatsu's throne chair will still remain to tell its story to the inquiring visitor.—Fred Myron Colby, in New York Observer.

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FINE MUSIC.

Don't decide on your summer vacation until you get our booklet.

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## World's Fair Special Rates to ST. LOUIS.

On each Tuesday in August, 1904, tickets at special low round trip rates will be sold via the Mobile and Ohio Railroad to St. Louis from Agency Stations south of the Ohio river. Apply to any M. & O. R. R. Agent for particulars or tickets.

## BAPTISMAL PANTS.

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Incorporated. \$200,000.00 capital. Established 1889. 14 bankers on board of directors. National reputation. Our diploma represents in business circles what Yale and Harvard's represent in literary circles. No vacation; enter any time. Part car fare paid; cheap board. Write today. HOME STUDY. BOOKKEEPING, SHORTHAND, PENMANSHIP, etc., taught by mail. Money refunded if not satisfied with course. Write for prices of home study courses.

## Special Low Rates Via the Southern Railway.

Central Convention Protestant Episcopal Church, Boston, Mass., and return, Oct. 5-28, 1904. Account of this occasion a rate of one first class fare plus 50 cents, has been authorized via all rail route. Via rail to Atlantic ports and steamship, one fare plus \$6.50 for the round trip has been authorized. Tickets on sale Oct. 2d and 3d, limited to Oct. 22, 1904. By depositing tickets in Boston immediately upon arrival at that point final limit of ticket may be extended until Oct. 31. Stop overs within this final limit may be obtained at Philadelphia, Baltimore and Washington, upon notice to conductor and deposit of ticket with depot ticket agent immediately upon arrival at the point where you wish to stop.

For detailed information call on R. B. CROAGH, Trav. Pass. Ag't. J. H. HARRISON, Dist. Pass. Ag't., Birmingham, Ala. Both 'Phones No. 617.

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The Quick and Sure Cure for MALARIA, CHILLS, FEVER AND LA GRIPPE.

It is a powerful tonic and appetizer. Will cure that tired feeling, Pains in Back, Head and Stomach. Is a purely vegetable compound, and contains NO QUININE OR ARSENIC. Prepared by Kloczewski & Co., Washington, D.C. Price 50cts.



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Buggy and Wagon Harness, Farming Implements, Stoves and Ranges, Mowing Machines, Cane Mills, Evaporators, Sewer Pipe, Iron Pipe, Wagon and Buggy Material, Leather and Rubber Belting, Barbed and Smooth Wire, Poultry Netting, Wire Fencing, Guns, Pistols, Shells, Cartridges, Tin Ware, Etc.

T. McCLELAND HARDWARE COMPANY,  
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## HILLMAN COLLEGE

FOR YOUNG WOMEN.

Clinton, Mississippi.

JOHN L. JOHNSON, LL.D., President.

The last session was our best. The health (except measles), the deportment and the work of the students were all excellent. There was almost no occasion for discipline, although we had as many girls from beginning to end as we could properly care for.

The next session will begin September 8, 1904. Rooms are reserved in the order of application accompanied by a remittance of \$5.00.

The College has no debt; and year by year it increases its facilities for the care and improvement of its students. Water-works and electric lights will add to their comfort and convenience next year. Most of the teachers of last session will remain. To the Faculty of Arts has been added Miss Elizabeth Eddie, an experienced teacher of Piano, Voice and Elocution. She holds certificates from Harvard and Columbia Colleges and the American Academy of Dramatic Arts, was three years with Murio Cellie, Federlein, and Errani in New York, and one year at the Royal College of Music, London.

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\$11.00 one way to many points in New Mexico.

Tickets on sale Sept. 20 and Oct. 4 and 18.

One Way \$30.00. One Way to CALIFORNIA.

Other Pacific Coast points in proportion. Tickets on sale Sept. 15 to Oct. 15 inclusive. Write for full information.

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# THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, SEPTEMBER 22, 1904

VOL. VI, NO. 38.

## B. Y. P. U.

"SERVICE" will be the key-word of the B. P. P. U. Convention at Columbus, November 15, 16, 17.

"SERVICE" is the name of the monthly magazine, finely illustrated, 128 pages, that will continue, "The Baptist Union."

All features of the weekly "Baptist Union" will continue while new departments will be added.

Send postal card for sample copies to 324 Dearborn street, Chicago.

A B. Y. P. U. is not a Young People's Prayer Meeting. The service of song and prayer is part of the meeting—but only a part. This devotional service is based upon the Daily Bible Readers' Course, which furnishes abundant material.

The heart of a B. Y. P. U. is found in the Christian Culture Courses. These can only be gotten in SERVICE, the monthly magazine, which is the official organ of the B. Y. P. U. of America.

The B. Y. P. U. of America has for the distinguishing feature its Educational Study Courses. In the work of Christian Culture, it is in the forefront. It is true to its motto, "We study that we may serve." These courses have inspired other Christian bodies to systems of study. Can your church afford to miss the training for Service?

By "Christian Culture Courses" is meant three distinct lines of study, viz: The Bible Readers' Course; the Conquest Missionary Course; the Sacred Literature Course. The first is a systematic study of the Bible; the second is a systematic study of Missions and Mission fields; the third is a study of Christian Living, and helps in developing true Christian lives. Think, Brother Pastor; does not your church need just this? This is a B. Y. P. U.

The Sacred Literature Course for the coming season will be outlined by Dr. Edward Judson, pastor of Judson Memorial Church of New York. Subject: "Great Christian Truths." Beginning October 1, twenty-five lessons. Following are the subjects:

1. God the Father;  
Generic Idea of God.
2. God the Father;  
Christian Idea of God.
3. God the Son.
4. God the Holy Spirit.
5. The Trinity.

6. The Bible.

THE ATONEMENT.

7 (a) Human Sinfulness.

8 (b) Divine Love.

9 (c) The Incarnation.

10 (d) The Sinless Sufferer.

11 (e) The Resurrection.

12 (f) Repentance.

13 (g) Faith.

14 (h) Justification.

15 (i) Sanctification.

16. The Believer's Resurrection.

17. The Judgment.

18. The Eternal Felicity of the Righteous.

19. The Eternal Punishment of the wicked.

20. The Church Universal.

21. Baptist Church.

22. Baptism.

23. Communion.

24. Prayer.

25. The Ministry.

Do you see the richness of the study? The scope? The largeness of the vision? The strengthening of young Baptists in Doctrine? These separate studies are to be short, terse, condensed;—suggesting a wide range of investigation.

"Ignorance is no mark of fitness for spiritual power." "There are methods many; but nothing so easily grasped, so simply told, so adapted to popular use as the Christian Culture Courses." The times are demanding equipped men. This is the church's provision to answer the demand. The pastor must lead in training and equipping. He must be a teacher. His teaching needs to be fundamental. He must do the teaching and training outside his pulpit.

Pastors, call a meeting of your Young People for next Sunday afternoon, elect your officers—President, Secretary and teacher for your Sacred Literature Class. Order a copy of "Service" for each family represented in your Union. The magazine costs \$1.00 per year and is worth ten times the amount to any young Christian who really desires to study the Bible. Begin the first Sunday in October the first study in "Great Christian Truths."

### Another Lift.

Rev. O. D. Bowen spent Sunday the 11th inst. in Laurel. He occupied the eleven o'clock hour with the Central church. At 3 p. m., he preached the funeral of the pastor, little son Richard, who died the night before. The house was packed and many were the tokens of sympathy and tender regard for the bereaved pastor and family; and Bro. Bowen was

so comforting. Many a heart was moved and tears flowed freely.

Richard was a noble boy of ten, having spent three years a Christian; but God wanted him higher.

At night Bro. Bowen was with us and preached from Psalms 27:4, the dedicatory sermon of our church—a great sermon. He held up one longing for the house of God, and we each felt: "I must have this—I have slighted it hitherto, but not so for the future."

At the close of the sermon, Rev. E. M. Laird offered a most appropriate dedicatory prayer. The door of the church was then opened and four were received by letter, Bro. W. W. Moffett, his wife, son and daughter. We lift up our hearts to the giver of all good. We also crave your prayers,  
J. E. PHILLIPS.

### Deer Creek Association.

Having been asked about time of arrivals and departures of trains will give the information through THE BAPTIST.

Trains north to Greenville,	7:35 a. m.
" " "	5:35 p. m.
" " Memphis,	9:47 a. m.
" south " Vicksburg,	4:00 p. m.
" " "	8:00 a. m.
" " Rollington,	6:00 p. m.

I again ask all who expect to attend the Association to send their names in at once.  
L. F. GREGORY,  
Hollandale, Miss.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.

### Sulking.

Some persons, who in their palmy days held high rank and learned bad manners, move into new neighborhoods and, unless they can take the lead, sulk in their tents and let the church get on as best it can without the benefit of their long experience in managing church affairs.—Philadelphia Methodist.



## The Negro Work.

A. J. BARTON, FIELD SECRETARY.

As might have been expected, the plans for enlarged work among the Negroes have called forth considerable discussion. As is always true with people of free and independent thought, the discussion has been marked by some differences of opinion. Never mind that; let us always have free discussion and let every brother think freely and speak his mind fully. If any one should speak or write without a full knowledge of the facts and should therefore advocate wrong views, he will come to right views as he gets the light.

The Board has called the Commission to meet with it, and for aught I know, the Commission or the Board, or both, may wish to make some publication. At this time it seems proper that I should say another word to the brethren. Some questions have been raised that ought to be answered frankly and in the most brotherly way.

Let all the brethren, especially those who speak or write concerning the work, keep distinctly in mind this one fact, that this work is not a new work. One of our best and most influential brethren in a recent article, which bears some marks of hasty preparation, says, "The Baptists of the South find themselves suddenly entangled with the most sensitive problem," etc. He could not have written thus if he had been familiar with, or had not failed to recall at that moment, the fact that ever since the organization of the Convention in '45, it has emphasized the need and importance of work among the Negroes; that ever since the Fortress Monroe Conference we have been doing a work among them, in co-operation with other brethren; and that since the Hot Springs Convention, four years now, we have been co-operating with the National Baptist Convention on essentially the same plan as at present, the only difference being that we now propose to do a larger work. Let it be borne in mind that even if it could be said truly that we are "entangled" it is certainly not a sudden matter. The work is not new. It is an easy matter in a Convention of so many and so important interests as the Southern Baptist Convention for brethren especially those to whom one department of work is committed to overlook the details, or even some important features of another department. But if some of the brethren have done this with reference to the work among the Negroes; even if they have overlooked the existence of so important a body as the National Baptist Convention, that does not alter the fact that for years our Convention has been co-operating with the Negroes and with the National Convention. The work that we are now doing is not a new work; it is only an enlargement of a work already in existence. The volume of it is yet painfully small and ought to be enlarged every year as rapidly as possible.

Another thing that ought to be kept in mind is that this work is not simply the work of the Home Board. The Home

Board is a body of good wise Christian men, and their judgment is entitled to full respect from all their brethren. It has happened that, without any special merit on his part, the writer has been somewhat closely associated with all three of the boards of the Convention. He was for sometime a member of the Sunday-school Board, and was afterward elected by it to a secretaryship, which, much to his regret, he was compelled to decline that he might walk in what seemed to be the path of duty. He served as Assistant Corresponding Secretary of the Foreign Board between three and four years, and always counted himself happy and honored to serve in that capacity with a company of so good and wise Christian men as are the members of the Board and its officers. He is now connected with the Home Board. Having been so connected not a great while he can speak of the Board and its officers without any impropriety. He is free to say that the Home Board and its officers would not suffer by comparison with either of the other boards, composed as they are of honored and beloved brethren. Couple this fact with the principle of loyalty to our servants and you have a convincing argument that this work be entitled to consideration from every member of the Convention, even if it were only the work of the Home Board. But it is more than that; it is the work of the Convention, endorsed by the Convention year after year. Every feature of the present work in its enlarged form was heartily and unanimously approved at Nashville. It seems hardly proper to speak of this work as the work of the Home Board or to speak of the "attitude at present held by the Home Mission Board towards Negro evangelization." Just as well speak of the attitude held by the Foreign Board towards evangelization in Italy or Mexico or Argentina or Africa. The writer, to whose hands this work has been in some special sense committed, must beg to be allowed to present it and plead for it as a regular part of the Convention's work, entitled just as much to consideration and support from the members of the Convention as any other phase of the Convention's work. The merits of the work may be a question in the minds of some; whether the Convention's actions have been wise and right is a matter to be determined in the mind of every one for himself; but as to the Convention's attitude towards the work, there is no question. The Board and its officers are simply the servants of the Convention to do its will and bidding.

Some brethren have expressed fears whether the Home Board will have sufficient control and give sufficient supervision to the work. Some seem to think that we ought to take hold of it with an iron hand. One of the editors goes so far as to say that there is only one way to "manage" the Negro and that is to manage him—an expression which seems colored with local politics. Of course no brother would seriously consider such a sentiment as that in Christian work; the brother who ex-

pressed it will dismiss it upon sober thought. That language and sentiment might do with a certain class of politicians, but not with Baptists when they are considering the question of helping fellow Christians and fellow Baptists in Christian work. So we may dismiss that sentiment altogether. But we will give ample supervision to the work. To the brethren who fear that we will not supervise the work closely enough, it ought to be a comfort that some of the Negro brethren, reading the terms of agreement between the two bodies, have feared that we were going to superintend it too much. So it seems that different brethren draw widely different conclusions about the matter. Not only so, but in one instance, at least, two different utterances of the same brother on this point have been quite at variance. In discussing the matter he says, "Some are saying that the Board ought not to spend money where it does not have ample control in applying it and overseeing its employees." In the second sentence following the above he says, "but we cannot ignore the stupendous fact that in a case where two races are living together on the same ground, but absolutely apart in politics, in social movements, in educational enterprises, in color, taste and purpose, they will find it hard indeed, if not impossible to work organically in Christian evangelization." Mark that word "organically." In one breath fear is expressed that the Home Board will have no control; in the next the impossibility of organic co-operation is set forth. The fact is, we will do neither of the things feared. The Home Board superintends all of its work and will superintend this. We will superintend it carefully and fully, but we will do it on the Baptist principle. We have no disposition to inject Episcopal or Presbyterian policy into Baptist work; nor has any such thing as "organic" relations ever been thought of for a moment. We are dealing with the Negroes as fellow Christians, as fellow Baptists, as Christ's freemen. As such they are entitled to courteous and considerate treatment, and must have all of their individual and denominational rights respected. It seems best, indeed it is necessary for the good of both races, that they have their separate churches and separate associations and conventions, but they are a part of the Baptist family and must be treated as such. If the shackles of sin have been smitten from their limbs by the Holy Spirit as the shackles of slavery have been by the sword, they are our brethren in Christ Jesus; He dwells in them and we would not for a moment think of wounding Him by acting harshly or unfeelingly toward them. Over against this, we are handling a trust fund and are responsible for the wise and economic expenditure of every cent of it. As a business proposition we will give the closest supervision wherever a dollar of this fund is spent. Great care will be had in the selection of every missionary. The missionaries will first be selected by the Home Board of the Negro Convention and will then be recom-

mended to us for approval. Our approval will not be given till we have thoroughly satisfied ourselves, by full correspondence, and by personal acquaintance so far as may be as to the character of each missionary; then when the appropriation is made, the missionary will make quarterly reports to the Field Secretary, and only upon the latter's finding the reports satisfactory, will the treasurer pay the salary. The Home Board carefully and prayerfully supervises all of its work.

In the conclusion of this article, already too long, let me say that the work is opening up in a most satisfactory manner. Wherever I have gone the brethren have received me with the greatest consideration and have accorded earnest and sympathetic hearing as the interests of Home Missions, especially this feature, have been presented. All we need is patient persistence and constant prayerfulness as we move forward. We are not undertaking to solve the so-called "Negro-problem" at all; our work has no coloring of politics, nor any of the so-called "social" features of the race question. We propose simply to carry the gospel of Jesus Christ our Lord, in obedience to His command, to a race of people numbering its millions, living in our midst and materially affecting every phase of life in our common country. In doing this, we of course shall be careful not to compromise any sentiment, or ignore any tradition of our people, so far as their sentiments or traditions may not be contrary to the plain letter and spirit of the teachings of Jesus Christ. In this work which I firmly believe is as Christ-like in character and as far reaching in the scope of its influence as any of which Southern Baptists have ever put their hands—in this blessed work, I say, I am sure that the secretary, the Board and the Convention will receive the sympathetic helpfulness of all good men who become informed about it, of all men who love our Lord and look for His appearing and who see that in this work we are seeking to hasten His day.

Little Rock, Ark., Aug. 31, 1904.

## What Shall We Do With Them?

Looking over the last issue of THE BAPTIST (Sept. 8) I became interested in the report of pastors giving accounts of meetings recently held with the churches.

If I have counted correctly this one issue of our paper gives account of seven hundred and seventy additions to our churches. Nearly all of these were baptized upon profession of faith in Jesus, as their Savior. Some few came by letters and others were restored to church fellowship. The letters of churches to their associations this year will show a large increase in the Baptist host of Mississippi.

The question keeps on whispering to my mind, "What shall we do with them?" The churches led by their pastors ought to take hold of these new gifts and train them for Christian service.

What a responsibility rests on pastors? They are the heaven appointed leaders of the flocks under their charge. "The Holy

Spirit appointed you bishops, to shepherd the church of God, which he purchased with his own blood. The majority of these people are young and inexperienced in Christian life and service. God's providence and grace have called them from the world into his kingdom, and He has laid primarily upon pastors the responsibility of culture and training these gifts which are the purchase of His Son.

By God's call to us, to become preachers of His truth and pastors of His people He virtually says, "Will you not take care of my redeemed ones—keep them and train them for me, till I shall call for them to go to a higher and holier service?"

Since the close of my meetings, I have scarcely been able to sleep, some nights, for thinking, "How shall I train the forty-one recruits that have been given to my two churches during the year?"

I know, now is the time to begin the work, the first year of the Christian's life, generally sets the gauge for future activity and service. The promised land is before them but there are many enemies and much land to be subdued, before they fully possess it.

Then too, there is the great mission field into which all are called—some to go in person, and the others to sustain and encourage with prayer, sympathy and money, their brethren who tell the gospel of love to the destitute in the home and foreign fields. What a wonderful work Mississippi Baptists may do with these added recruits.

All of our general Boards are asking reinforcements of men and money in order to enable them to do what God and the brethren have committed to their charge.

Why may not the old standard bearers who have borne the heat and burden of the battle for these years let higher the ensign of our Lord and carry it forth more zealously into the souls of the enemy. And why shall not these newly bestowed gifts of our Lord to his churches, immediately catch a holy enthusiasm for all Christian life and service. With these brethren and sisters recently introduced into our churches we can easily do a far greater work for Missions than we have done in any previous year of our history. "Thou hast given a banner to them that feared thee. That it may be displayed because of the truth." "In the name of our God we will set upon banners."

R. A. COHRON.

UTICA, Sept. 9, 1904.

## Our Normal Course.

As announced in two Annual Reports, the Sunday School Board of the Southern Baptist Convention has enlarged its Normal Course from time to time, and is now proposing still further enlargement with the intention of giving it greater prominence.

This Normal Class work is under the supervision of the Board's Field Secretaries, and is conducted partly by personal teaching in institute and partly by correspondence. A letter will reach them as follows: Rev. B. W. Spilman, Kingston, N. C.; Prof. L. P. Leavell, Jackson, Miss.; Rev. R. M.

Inlow, Kansas City, Mo. These men are experts and doing a great work for Sunday School advancement throughout the territory of the Convention. The Normal Course may be taken either in classes or by individuals. There is no expense except the purchase of a few inexpensive books. The Board supports the work of its Field Secretaries from its business department, and does not ask for contributions for this purpose.

Our effort is for more schools, larger schools and better schools. The aim of the Normal Course is for the better equipment of our teachers. This is a great need, and will surely bring larger returns in many ways. Write to one of the Field Secretaries and either one of them will be glad to serve you.

We have a beautiful diploma of efficiency that is given in the different grades upon satisfactory examination. It requires earnest work but will amply repay. It must always be remembered that heart power and spiritual preparation is the first and most important need in teaching. Without this all else must fail and fall short.

J. W. FROST.

Nashville, Tenn.

## In Editorial Harness.

Announcement is made that Rev. H. F. Sproles, pastor of the 1st Baptist church at Vicksburg, is soon to become associate editor of THE BAPTIST. No announcement could possibly be of more interest to the Baptists of the State of Mississippi than this. Dr. Sproles is one of the most prominent divines in the state. He is an old Confederate veteran who prayed for the soldier boys on their long marches and during their most awful trials; since the war he has devoted his time and his talents to the saving of souls, no matter what army they may have belonged to, and he has as many personal friends as any man in the State of Mississippi.

The Clarion-Ledger welcomes him to the editorial brotherhood, and congratulates THE BAPTIST and the Baptist denomination on his accession to the tripod.—Clarion-Ledger.

There has never been such an opening for Foreign Missions in the history of the world as right now. Heathenism is breaking up. It is believed we are at the flood-tide of a crisis in the destinies of the nations, and the gospel is essential to their regeneration. To plant the gospel upon every hilltop and in every valley we ought to double our contributions in the immediate future.

The church that hopes to build itself up will by withholding the gospel from others be sure of a sad disappointment. Selfishness and narrowness never win in the life of a church. "There is that scattereth and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." From the standpoint of merely worldly wisdom, the wise preacher and church officer will urge the people to liberality in planting the kingdom of Christ throughout the whole world.



## Church News.

I rejoice that Dr. Sproles will soon be your helper on "THE BAPTIST," that will make a good team."

Rev. J. P. Horton, of Byhalia, has held seven meetings in which there have been 35 professions of faith and all these churches greatly built up and encouraged.

Rev. J. J. Justice has resigned his work as pastor at Holly Springs Church. He has served them for five years, during which time nearly 100 have been added to the church.

The Wiggins church has provided her pastor with a new home worth \$1,500. Pastor W. B. Holcomb moved into it last week. It seems that there never was a time of so much harmony and work among our churches.

Pastor T. R. Paden did his own preaching at Springdale, as he frequently does, and received five new members. Last Lord's day he took a Home Mission collection, baptized two for Springdale and one for Unity.

Pastor T. R. Paden has had a very fruitful year with the Samaria Church, Attala County. These Samaritans have responded nobly to every call, and God have recently visited them with a great refreshing, giving them 16 new members.

Pastor S. R. Young is constantly gathering fruit in the ordinary ministration of the Gospel. On Lord's day, September 18, without extra service, the Anguila church received seven members—3 by letter and 4 upon confession of Christ in baptism.

Our Baptist cause at Collins has suffered a heavy loss in the death of Dr. F. E. Schilling which took place in the South Mississippi Infirmary at Hattiesburg Monday 12th inst. The deceased was a son of Rev. E. M. Schilling of Smithburg, Miss., and a brother of Rev. C. A. Schilling of Abbeville, La.

Pastor H. A. Smoot has been re-called to the pastorate of the Okolona church for another year and has accepted. There were 26 additions during the year. The pastor spent his vacation of a month at St. Louis, Chicago and other points in Illinois, but is now back at work with a hopeful outlook.

If any one who chances to read this paragraph can and will give this office any information concerning Joshua T. Russell, who is said to have been pastor of the Columbus Baptist Church in 1858, and to have lived in Vicksburg at one time and also in Jackson, he will confer a favor by doing so. If any one can put us in the way of obtaining a picture of him he will do us a great favor.

The Magee church has just enjoyed a great meeting of 8 days duration, Rev. J. R. Hobbs doing the preaching. Thirty-four were added to the membership. On the last day of the meeting the church decided to locate a pastor in their midst for one-half of his time, and buy or rent a home for him at once.

Pastor J. L. Low of Laurel, was unable to fill his appointment last Lord's day owing to a kick from a horse, on one arm. Elder J. R. Parish preached for him to the edification of all. As soon as Bro. Low recovers sufficiently, he will express his great appreciation of the many letters of condolence over the death of his little son, Richard.

Rev. S. G. Cooper, of Canton, has during the summer assisted in meetings as follows: J. R. G. Hewlett, Cleveland; T. J. Burks, Mangham, La.; T. J. Miley, Summerland; T. C. Schilling, Eastfork; W. E. Dear, Walnut Grove; and T. G. Ward, Carthage and Edinburg. These churches were revived and strengthened and there were 60 accessions to all.

The Morton Baptist Church held last Sunday in honor of their deceased pastor, memorial services. Good talks from Bro. J. M. Stephenson, A. G. Fore, and E. A. Rushing. They had a nice congregation and every one enjoyed it. They felt that there was nothing too good to be said about Dr. Leavell for he was a great man. They all miss him very much.

The Southwestern Baptist University, at Jackson, Tenn., has had the greatest opening in its history. The dormitory for young men is rapidly filling; and the rooms in Lovelace Hall, the young ladies dormitory, are all occupied. It will be necessary to erect an additional dormitory to accommodate their patronage. Dr. P. T. Hale, the new President, is greatly encouraged. Already there are students from eleven different States.

The church at Carpenter has held a meeting of days in which Rev. J. E. Wills did the preaching. Seventeen were received, and pastor's salary raised \$50.00. On September 4, their new house of worship was dedicated to the Lord, Rev. Bryan Simmons preaching the sermon. It has cost \$2,000, and is an ornament to the town. The church began work a few years since with about 25 members and now has 43. Young Bro. A. H. Clark is pastor.

Bro. J. W. Field says: "Yesterday was a good day for us at Bethel. Baptized two after the morning service, met in the evening to hold a 'deacons meeting,' at which the pastor tried to show both church and deacons their Scriptural duty to the benevolent work of the denomination, and from 7:30 to 8:30 p. m., we worshipped in a wonderful service in which 'A cloud of witnesses' was presented. We are expecting better things.

Bro. S. G. Cooper says: "Bro. Burks is a Mississippian whom Louisiana has borrowed from us. He has a promising field, thickly populated in a rich section land. On my return home found our church building under-going repairs, so that we cannot worship in it and am using the court house. When our house is completed it will be practicably new and very pretty. It will cost some twelve or fifteen hundred dollars.

In our report of the Oxford association in last issue, we only noted one new church added to the association. There were two, the Central Grenada and another whose name we failed to get. Inasmuch as the Central had not been in affiliation with any association for sometime we were glad to see them cast their lot with the Oxford. They were invited by the ministers of the association to form this union, and we trust it will be fruitful of good.

Bro. Paden writes: "Bro. Editor, I think every pastor and indeed every loyal Baptist in Mississippi and elsewhere, should join in a hearty 'Thank you and God bless you,' for that editorial in last week's issue. I write this with heart-throbs of love and tender appreciation of the noble and timely appeal. 'Enlarge the Pastor's Salary.' I hope before many months I may help the Baptist get into every Baptist home on my field. God bless our paper."

Bro. Livingston, Cor. Sec. of the N. Car. Convention Board is authority for the statement that Rev. A. E. Brown recently elected by the Home Board as Superintendent of Mountain missions, was practically offered the Superintendency of a government school at twice the salary the Board pays him. And yet there are those who persist in saying that our Secretaries are in the work for the money they get out of it. Our Foreign Board Secretary, Dr. Willingham, could bear a little testimony along this line.

Rev. J. N. Prestidge, who had announced that he was making plans for conducting a party to the Baptist World Congress, has turned his correspondence over to Mr. J. Howard Eager, Jr., who is now in England looking after matters relating to the proposed tour. From that advantage point he is interviewing ship lines and mapping out special railroad and coaching trips through England and Scotland.

Mr. Eager is the oldest son of Rev. John H. Eager, D. D., and lived in Europe till he entered Johns Hopkins University. He has had large experience in conducting parties over the Continent and through England and Ireland. In this Baptist World congress tour he will be aided by his father who will accompany him throughout the entire trip. Mr. Eager will return from England about October 1st, and will then be ready to make full announcements and attend to all correspondence addressed to him at 1523 McCulloh St., Baltimore, Md.

1901.

A great meeting has just closed with First Church, McComb City. Evangelist T. T. Martin was expected, but could not go because of the illness of his child, but Rev. E. D. Solomon, of Kaufman, Texas, went and the Lord blessed the meeting in giving them thirty-one additions, twenty-one by baptism. The converted Jew, Rev. E. Lichtenstein, of St. Louis, preached two sermons in the meeting and received considerable help for his work in St. Louis. He seems to be well-received wherever he goes, and to be doing a good work.

Bro. J. L. Phelps, of Eupora, writes: "The Lord has wonderfully blessed his people this year. From everywhere the good news has been coming, telling of the great revivals and the ingatherings of many precious souls. And now that my meetings for the summer are over I want the readers of THE BAPTIST to know that the Lord has blessed me also, in my own meetings as well as in the four others in which I have assisted. We have had great revivals and a grand total of 86 baptisms. To our blessed Lord we give the glory now and eternally. 'Our souls doth magnify our Lord and exalt his name forever.'"

Rev. J. A. Lee writes: "I preached for the good people of Crystal Springs last Wednesday night. I found the church hopeful and going on with their work in a commendable way, hoping to have their much beloved pastor, W. E. Ellis, with them again soon. He is announced to be there by 1st Sunday in October, and the church is hoping he may be able to stay. This church has put herself on record and given us a good example as to how to treat a pastor. When it was known Bro. E. must rest and travel for his health, the church gave him an unlimited leave of absence and continued to pay his salary. They will be honored. For they that honor the Lord he will honor. This week's paper is before me and filled with good things."

From the Commercial Appeal we learn that the thirty-second annual session of Blue Mountain Female College opened under the most favorable auspices. As usual, every place in the large boarding departments was taken and a number of cash deposits are on file to secure the first vacancies that may occur, while scores who desired to engage places during the summer were notified that they were too late to get promise of room. Including a few who are boarding with relatives in the village, there were about 275 boarders present and about 50 local pupils. Most of the boarding pupils arrived by special train Tuesday afternoon, and many have been the expressions that a prettier, brighter, more cheerful body of pupils could not be found. The college has just installed some nice improvements, including an elegant and up-to-date steam heat and electric light plant, steam laundry, etc., and seems to be on the threshold of the most pleasant, most prosperous and most useful session in her history.

THE BAPTIST.

## Occurrence and Comment.

In the official Directory of officers of the United States Army, navy and marine corps, officials of the civil government and foreign consuls in the city of Manila and suburbs the names of the Roman Catholic archbishop of Manila, the "apostolic delegate," and their secretaries stand at the head of the list of diplomatic and consular representatives. As a matter of fact, these men are in no sense official representatives of any government recognized by the United States, and their names should come off the directory, and be kept off.

A young husband was received into one of our churches and baptized on his confession of Jesus as Savior and Lord. The wife was already a confessor of Christ. After his baptism he said he could not endure the thought that his child, as soon as he came to discernment should find his father a heathen. How any man can look down through the beaming eyes into the immortal souls of his own little ones, have any appreciation of his exalted opportunity and solemn obligation and remain ungodly would be inexplicable if man were not under the charm and power of the great deceiver.

The Protestant ministry of Germany is distinguished for university learning and critical ingenuity rather than piety. One of our largest secular papers says there is a reaction on the part of the laity against this scholastic character of thought and life. They do not like the prevailing type of theology. This religious movement is controlled by the younger men. Pastors are prohibited from membership or participation in their meetings. Shall this reformation, so greatly needed, spring from the pew, and that generally misquoted Scripture be realized for good, which reads, "Like people, like priest"?

It is interesting to study the men whom the candidates for the presidency gather around them. Roosevelt's closest friends, who would probably become his associates in the administration of the government, if he should be elected, seem to be Secretaries Hay and Taft, Ex-Secretary Root, Senator Lodge, Chairman Cortelyou, and President Nicholas Murray Butler. These are all men of ability and leaders of great influence. Those nearest Judge Parker appear to be Ex-Senator David B. Hill, William F. Egan, Senator Gorman, Thomas Taggart, and August Belmont. These have reputation as politicians rather than statesmen. It may be that Judge Parker will use them in the campaign, and if elected call to his assistance in the new administration such men as Ex-President Cleveland, Ex-Secretary Olney, and Judge Gray.

The Czar's son was "christened" with great pomp, by immersion, in accordance with the rule of the Greek church. Some

pseudo-philologists in this country, had they been there and seen the beautiful garments of the babe, would have been likely to ask, "To what purpose is this waste?" They could tell these Russian priests that if they understood Greek they would not practice immersion, and the christening robes would have escaped damage. But the Greek church knows Greek—The Examiner. And yet that immersion was not Christian baptism. Immersion is essential to the sacred symbol, but it is not sufficient. Christian baptism dipping in water in the name of the Trinity one who for himself accepts Jesus Christ as Savior and Lord.

Purity of speech. Nothing is more attractive and helpful in the Christian life. Paul urges: "Let your speech be always with grace, seasoned with salt." Let it be clean and white, pure and salutary; not only pure in itself but purifying in its influence. "For by thy words thou shalt be justified, and by thy words thou shalt be condemned," because "out of the abundance of the heart the mouth speaketh," and only "the pure in heart . . . shall see God." Do not be content to throw out blocks of salt on extraordinary occasions, but let your speech every day and everywhere be permeated with salt. How can a foul-mouthed person be a true disciple of the Holy Christ? Take up this prayer and strive to live up to it: "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer."

See what the Romanist must do to establish papal infallibility from the Scripture beginning, "Thou art Peter, and upon this rock I will build my church." These propositions, according to A. T. Balfour, must be accepted before the doctrine can be regarded satisfactorily proved or adequately held: That the words of our Lord mean (1) That the apostle Peter was endowed with primacy of authority and jurisdiction over the other apostles; (2) That he was to have a perpetual line of successors, similarly endorsed with a primacy of authority; (3) That these successors were to be Bishops of Rome; (4) That the primacy of jurisdiction carries with it the certainty of Divine assistance; (5) That though this assistance does not insure either the morality, or the wisdom, or the general accuracy of the Pontiff to whom it is given, it does assure his absolute infallibility whenever he shall, ex-cathedra, define a doctrine of faith or morals. It is absolutely impossible to support this contention.

### College Tidings.

Still they come! This is the thirteenth day since the session opened, and there are men enough on the ground to run our enrollment to 305. This is an increase of thirty-five over the same period of last session. We could find rooms in Clinton for forty or fifty more. Let all who think of entering enter the earliest day possible.

Hastily,  
W. T. LOWREY.



## The Home.

### Sincerity Between Husbands and Wives.

It is the highest advantage of both that each should be kept frankly informed as to everything concerning their mutual interests, material or spiritual, and that each should bear part of the responsibility of these things. Especially should perfect sincerity be fostered and encouraged by each one's mode of speech, and the manner in which he receives the other's confidences. There are husbands and wives who have put an end to all frank understanding by their narrow-mindedness and their unpleasant remarks. Man's sincerity should never be put too rudely to the test, it needs encouragement and most indulgent welcome. He who rebuffs it by inhospitality is likely to frighten it from his house. Even if there is surprise at learning certain things, and if what is disclosed cannot always be approved, at least the candor should be acknowledged.

With honesty and kindness on both sides, it is always possible to find a way out of our difficulties; but the moment one knows fear in the presence of the other, or prefers to conceal his sentiments for the sake of peace, the union has received a hard blow. Then, built by their own hands, between these two who ought to understand each other, there rises a wall that grows forevermore and impenetrable. Under the same roof and at the same table it separates one from the other, cutting off all real communication. Many a man comes to regret having left his wife in ignorance of things upon which his prosperity, his health or his honor depended, but few husbands and wives ever regret having kept each other informed. How many misfortunes has this one habit not warded off! Husbands and wives must share frankly life and all that it brings. And let neither withhold his own confidence while demanding the confidence of the other; the advance should come from both sides, heartily and loyalty.

Those who do not follow this course know not what they do. In all the trying events of life they become for each other a cause of unhappiness and a source of strife, and every such event shows them their isolation by uncovering their mutual dissimulations. The burdens are thus made heavier, the evils worse. O, the pity of the troubles that make discord between those who ought to bear them together! On the other hand, what a resource when two make one, and can count upon each other absolutely! No matter what happens, they bear it with one effort, saying to each other, "Thy pain is my pain." There is no thought of mutual accusation. Each regrets the faults of the other as though they were his own, and tries loyally to atone for them. Where harmony is lacking, every difficulty that presents itself is like an enemy with inside information; where harmony exists, the strong-

hold is well guarded, each is at his post. To work together, fight together, suffer together, never to find one's self shut out when he needs to be calmed or encouraged; to walk abreast, like comrades in arms—how good it makes life! what courage it gives us! The farther on we go, the more closely allied we feel; all the common past binds us together. And when this harmony is once experienced, it becomes the most cherished thing in the world; everything else is secondary. How often have I heard such words as these, spoken from hearts attuned to it: "Come what may, so long as we two remain of one mind!"  
—Charles Wagner, in *By the Fireside*.

### Care! Prayer! Peace!

- 1—Care the bane of the world.
- 2—Prayer the cure of care.
- 3—Peace the fruit of prayer.

Hast thou within a care so deep,  
It chases from thy eyelids sleep?  
To thy Redeemer take that care,  
And change anxiety to prayer.

Hast thou a hope with which thy heart  
Would almost feel its death to part?  
Entreat thy God that hope to crown,  
Or give thee grace to lay it down.

Whate'er the care that breaks thy rest,  
Whate'er the wish that swells thy breast,  
Spread before God that wish, that care,  
And change anxiety to prayer.

### A Squash Or An Oak.

Some of our boys and girls are ambitious to have good educations, and to do a work in the world up to their fullest capacity, when that has been developed by careful training. Others want to have whatever knowledge or other good things they can get with least trouble. A student went to a certain American college and asked if there was not a short cut he could take.

"Yes," said the president, "but when the Lord wants to make an oak, he takes a hundred years, and only a summer for turning out a squash."

Are you in training for an oak or a squash?—Young People's Weekly.

### An Outline.

(FOR THE PREACHER.)

Phil. 4:6, 7: "Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God, and the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

Shouting "hallelujah" in a revival meeting is a great deal easier than keeping quiet and working on when hardship and trials and perplexities are assailing one.

Over the grave of John Richard Green, the historian, on the mountain side at Mentone, it was written, according to his direction, "Say of me—He died learning."

### The Old Home Church.

The high esteem in which one holds the old home church is quite general. And the privilege of returning to this endeared place after years of absence is very much appreciated, though often mingled with sadness. The writer has recently had the privilege of visiting his old home church, Mt. Nebo, in Carroll county, six miles west of Winona. On the second Sunday in August, he went to assist the pastor, Bro. B. G. Haman, in a meeting. The meeting was largely attended, not only by the immediate community, but also quite a number from the adjoining communities. The meeting was good from start to finish. There were seventeen additions to the church most of whom were by baptism.

The changes which had come during an absence of seven years were very marked. The children had grown to man and womanhood. The young people had well nigh all married. The old people had about all gone. The changes were so many—some very sad! Alas, for these sad changes which greet us all on our return to the old home church! But my own recent sad bereavement made these changes doubly sad for me!!

Then on the following Sunday (3rd in Aug), we began with Mission Church, six miles north of Mt. Nebo Church. This meeting continued till the following Saturday, when the pastor closed with the beautiful symbolical ordinance of baptism. There were twelve additions to this church. Bro. Haman is also the efficient pastor of Mission church, and is held in high esteem by each of these churches.

G. C. JOHNSON.

Meridian, Miss., Sept. 10, 1904.

### Death in the Family of Brother J. L. Low.

Dear brother and sister Low of Laurel, are passing through the valley of great grief, having just buried their second son, their beloved Richard. A congestive chill resulted in his death last Saturday, 10th inst., and his funeral took place on Sunday in presence of a large congregation, and his body was laid to rest in the Laurel cemetery.

Dear Richard was baptized upon profession of faith into the fellowship of Utica church some three years ago. He was physically and mentally a vigorous child, and his Christian child life was consonant with the good profession he had made. He was ten years of age and member of Laurel church when God took him. Brother and sister Low, although crushed by the loss of their dearly beloved boy are giving to us all an exhibition of Christian resignation we seldom see. They have the sympathy of a multitude of friends and the comfort of the Lord they love.

O. D. BOWEN.

Ellisville, Sept. 12, 1904.

God often has to weaken our bodies to make us see how dependent we are upon Him.

## In the Foreign Field.

The *Religious Herald* says the general boards of White Baptists in the United States received the last year the immense sum of three million dollars.

Dr. R. H. Graves, who has given a half century to missionary work in China, will return in a few days to his work in Canton. Of course his wife, daughter of our own General M. P. Lowrey, who has been in this work above a score of years, will go with him. Dear bond-servants of Jesus, our prayers shall go with you, and our gifts follow you.

Arsian Sahagian, an Armenian, who recently died in Yonkers, N. J., and left his entire wealth, about \$80,000, to missions, was educated in a Christian school in Constantinople, now called Robert College. The day is past when preaching the Gospel to the heathen, and teaching and training them in Christian schools, is even regarded as casting away bread upon the waters. Like seed sown in the overflow of the Nile, which seems to be thrown away, it returns after many days in abundant harvest.

"The Moravian Brotherhood leads the missionary force of the world. A humble people, smallest of all in figures, they are a mighty host in the world's redemption. They have one missionary for every fifty-eight members at home and for every member in the churches at home they have two members in the congregations gathered from among the heathen. The missionary battle cry is, 'To win for the Lamb that was slain, the reward of his suffering.' They have five memorial days, which they carefully observe. One is the Day of prayer. On August 26, 1727, they set their great prayer vigil going. Twenty-four brethren and twenty-four sisters decided that they would keep up a continuous circle of prayer through the twenty-four hours of the day, each brother, each sister, in their own separate apartments accepting by lot the hour when they would pray. Many others have joined that prayer circle since, but the prayer vigil of that day has never been omitted for one hundred and seventy-six years."

At a single service in Umgumbe, in Zululand, not long ago, one hundred and fifty people remained as inquirers, out of 2,000 present. The little church at Umgumbe held only four hundred, so open air preaching was necessary; but even with such a crowd, not a laugh nor a whisper was heard during the service. When such a report as this comes from mission lands, what excuse has any Christian for thinking or saying that "missions are a failure?" An assembly of two thousand men, women and children in America, willing to sit on the ground for two hours and listen to the gospel, without a moment's

wavering of attention, would be a wonderful sign of grace. Missions have not failed in Zululand, or anywhere else. The only failure is in the faith and zeal of lukewarm disciples at home.—Forward.

### A Statement From the Commission on Work Among the Negroes.

The commission of the Southern Baptist Convention on the Work among the Negroes held a meeting at the call of the Home Mission Board in Atlanta, Ga., on September 8th and 9th. While the Commission does not feel that it is its duty to make a report at this time to the denomination at large, it does feel that it is desirable to make the following statement:

I. In the prosecution of its work up to the present date the Commission finds the following facts:

1. The Home Mission Board in its Negro work is acting under instructions from the Convention and is carefully following those resolutions both in the plan it is pursuing and in the employment of a Field Secretary to Superintend the work.

2. The scrupulous care and supervision exercised by the Home Board over its appropriations to the Negro work is very apparent. It is so wisely done that no offense need be taken by the Negroes, and no anxiety felt by the Southern Baptist Convention.

3. The Home Mission Board has careful regard for local conditions and in certain states, such as Va., and N. C., is following the instructions of the Southern Baptist Convention in adjusting the policy of the Negro work in agreement with their State Mission Boards. It is a part of the fixed general policy of the Board to co-operate with the State Board wherever such co-operation is desired.

II. Such help as this Commission has been able to give the Board as to the various matters involved has been rendered by a very free and frank consultation with the Board. That it may be of yet greater service, each member of the Commission is charged with the duty of making diligent inquiry into all facts touching the Negroes' general condition throughout the South. The Commission is hereby called to meet in Kansas City, Mo., on the day before the Southern Baptist Convention, to prepare its report in which all facts in its possession shall be laid before the Convention with as clear and comprehensive a statement of our obligations as Christians and Baptists to the colored race of the South as it is possible for the Commission to make.

L. O. DAWSON, Chairman,  
C. C. COLEMAN, Secretary.

### Announcement.

Please be kind enough to allow me to announce in your columns that the next session of the Seminary will open on Saturday, Oct. 1st., at 10 a. m., in the Chapel of Norton Hall, on Broadway, near Fourth Avenue, Louisville, Ky. The first meal will be served in New York Hall at supper

the day before, Sept. 30th. It is very desirable that all students be present at the opening exercises, 10 a. m., Oct. 1st.

Each student should bring an ordination or license paper or a letter from the church of which he is a member, recommending him as a student for the ministry. Ladies who expect to enter should also bring letters from their churches recommending them to us as students.

All inquiries as to railroad rates should be addressed to Mr. B. P. Smith, New York Hall, Louisville, Ky.

Very sincerely yours,  
E. Y. MULLINS.

### Thankfulness.

Be thankful with that thankfulness  
That in uncounted ways  
Helps a fellow man  
And renders silent praise.

"The whole world seems abloom again," said a blind woman the first Sunday she had helped in a song service after her affliction had come upon her. For three years she had shut herself up within herself and brooded over her misfortune. Then one had come to her and told her of the help her sweet voice would be in a certain little Sunday-school. She had roused herself and made the effort and the world was "abloom" to her again. The reward was great both for her and for the thoughtful one whose tender care had brought the change about, who rendered "silent praise."

The thankfulness that is deep and abiding must ever find expression in service, service given as freely and spontaneously as the flower gives of its perfume or the bird its song.

Such service is not "like paper flowers stuck on," as a little child once said of a certain sort of goodness manifested only on Sundays, but the kind that blooms daily, blessing all who give and all who receive."

### One Week's Report.

Last week's issue of THE BAPTIST reported 794 additions to our churches. Surely this cheering, inspiring news causes every Christian's heart to overflow with gratitude and praise to "the giver of every good and perfect gift." Brethren, if God blesses your churches, if sons and daughters are born into the heavenly family, tell others about it and let them rejoice with you. Our paper is great.

READER.

The cross of Christ means missions, else it ceases to be more than an apotheosis of the human tragedy. It ceases to be the redemption of God. It ceases to involve the larger energies and infinite thought of eternity. If the scope of the cross is less than universal for earth, it becomes very tongue-tied in its report of heaven. If it does not aim at all men, and at the whole of man, it ceases to be regarded as a revelation of the whole-heartedness of a redeeming God—Principal P. T. Forsyth, Hackney College.



# THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY

—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

—AT—

Jackson, Mississippi.

T. J. BAILEY, EDITOR AND MANAGER.

H. F. SPROLES, ASSOCIATE EDITOR.

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## Preparation for the Deaconship.

"Let them first be proved."

The apostle is speaking of those whom it was desired to appoint as deacons in the church. They should be tested, and then, if approved, ordained unto the diaconate. The primary reference is probably to trial as to moral character by the community at large among which they were to minister, and not by any formal investigation. Does not the injunction and the nature of the office warrant a wider application? Other qualifications than moral are essential to any large degree of success to him who would "use the office of deacon well" in every "service of tables" which would enable preachers to give themselves "continually to prayer and to the ministry of the word." Deacons are financial officers. They should have business sense, be kind and tactful and impartial in seeking contributions, accurate in statement, prompt in meeting engagements, and jealous of the financial standing of the churches. Those who do not at least give some promise of such qualifications should not be appointed to this office.

How shall this information be obtained? Does not the apostle's injunction warrant this suggestion? Let the deacons call, and the church appoint, to their assistance young men of good moral reputation and business habits. If desirable, let these deacons and young men be called and work together as the Committee on Finance. After sufficient trial, those who approve themselves as suitable in the estimation of the church could be ordained to the official ministry of the diaconate.

The adoption and persistent prosecution of some such system would put new life into this department of our work. I am sure it would help in the much-needed increase of the pastor's salary. Many of our noble deacons can no longer "use the office

of deacon well" because of the infirmities of age. They should be kept in office and honored because of their fidelity. A few men among us have been appointed to office simply because they were good, harmless. The office needs the strength, hopefulness, and push of young life. Young men, under test for approval, would be greatly benefited by the counsel and guidance of wisdom acquired by experience. The writer is pastor of a church which has followed this plan with splendid results. It is at least worthy of consideration.

## Keeping the Law.

(In response to Bro. Emery.)

He is "Pastor Methodist E. Church, South," and is now pastor in charge at Summit. He has heard and seems to believe the charge that "the increase of crime" in our country is due largely to "the corrupt practices of certain lawyers, the inefficiency of the jury system," and the "teaching from some pulpits" that the "Decalogue was given by God through Moses exclusively to the Jews," and that "no man can keep the Ten Commandments," and is not expected to keep them, because "Christ by virtue of his atonement absolved Christians from keeping the same."

He wishes to know what Baptists hold and teach as to the perpetuity of the law, and what it can do to make men more righteous. Only a few words can be set down here on so large a subject.

The mosaic law, with its rites and ceremonies, was given to national Israel, to the Hebrew race. Jews converted to Christianity might perform its rites as a matter of expediency. Paul circumcised Timothy (Acts 16:3), and observed his Nazarite vow (18:18) to conciliate the Jews. But when the observance of these rites was required as a ground of justification believers were to give no place at all to such subjection, and hence the apostle refused to circumcise Titus (Gal. 2:3-5).

The moral law, including the Decalogue, the eternal principles of right and wrong, being the transcription of God's will and the expression of his nature in the form of law, is not temporary and local, but perpetual and universal in its obligation.

What can it do towards making one holy and righteous? It reveals and develops sin, it awakes despair and leads to Christ, it discovers to man but cannot remove derangement. It is weak through the flesh, because of human depravity. It cannot meet man's supreme necessity—give pardon and peace and purity.

The freedom which Christ gives is not exemption from the law as a rule of life. But he does free the believer—(1) from the curse and penalty of the law, by bearing that curse and penalty himself; (2) from the law as a ground of pardon and acceptance, and as a method of salvation, by making the merits of his own obedient life and sacrificial death the believer's; (3) from the law as an outward constrain, by imparting to the Christian the spirit of sonship and obedience.

There are two motives to obedience—that of fear, under which the legalist, who may be an avowed Christian, labors with dread; and that of love, to which obedience to God's law is not a task and burden, but a privilege and joy. In union with Christ, the law of the spirit of life, the principle of holiness implanted by God's spirit, delivers one from the principle of depravity which causes sin and death. Under this motive of grace, the believer expresses his faith through song:

"I dare not work my soul to save—  
That work my Lord has done;  
But I would work like any slave  
For love of God's dear Son."

I suspect Brother Emery holds that while Christ's sacrifice is the ground of forgiveness, man's faith and sincere though defective obedience is the ground of his acceptance into God's favor and secures for him a title to life in the heavenly world. The preacher whom he heard would probably contend that the Scriptures expressly represent Christ as the believer's righteousness, and as constituting many as righteous by his obedience in the same way that many were constituted sinners by Adam's disobedience; that a perfect righteousness is as necessary as the ground of man's acceptance as full satisfaction is as the ground of his forgiveness. He would also hold that it is derogatory to God's character to represent him as relaxing the demands of his holy law and accepting imperfect obedience on the part of man in the stead of perfect obedience.

If the preacher to whose utterances Brother Emery openly objected during Divine worship was a well-informed Baptist, I am sure his views are in accord with those set down in this paper. In saying that no man can keep the law, he meant that no one can render perfect obedience to legal requirement, which is absolutely essential to salvation, for "Cursed is every one that continueth not in all things which are written in the book of the law to do them"; and, "in many things we all offend."

## Strong River Association.

This old body which was constituted on Oct. 8, 1853, met on the 17th of September with the Stonewall Church. The appointee and his second both being absent, the associational sermon was not preached on the first day as has been their custom. The old custom of reading the letters from the churches was not followed by this session, and the hour usually occupied by the sermon was spent in the election of officers, which resulted in the re-election of R. Drummond, Moderator; Wayne Sutton, Clerk; and A. H. Dale, Treasurer. The Magee Church presented a petitionary letter and was duly received into the fellowship of this body. Among the visiting ministers were, J. C. Farrar from the Copiah, J. J. Walker from the Carey, J. R. Johnston from the Carey, J. R. Carter, representing the Orphanage, and T. J. Bailey, representing THE BAPTIST. The crowds were very large and the discussions of a

high order. A collection was taken Sunday morning for the Orphanage amounting to \$100.00. The association missed our Secretary very much, but in his absence the brethren did some fine speaking on the great question of missions—missions at home and missions abroad. The next session will be held with the Dry Creek Church. The editor had a choice home with deacon L. W. Berry and his hospitable family, where about 40 of us were well cared for. Christian hospitality still flourishes down in Simpson. We also spent a night most pleasantly with young brother W. F. Walker. Our thanks are hereby expressed to young brother Carl Berry for conveyance from the railroad to the church.

## With and Without Comment.

W. P. Price, the pastor evangelist, successful in winning men to Christ and helpful in building up churches, is in a meeting with Pastor Rockett at Charleston.

Rev. Len G. Broughton of Atlanta will supply Westminster Chapel during September and October, the church of which Dr. G. Campbell Morgan is pastor.

Rev. W. J. Williams, pastor at Hazlehurst is supplying for the First Church, Knoxville, Tenn. Those who attend his ministry will hear good preaching, sermons which will do good.

That was a great meeting in the small town of Gallman in which Pastor C. T. Kincanon assisted Pastor Tull. There were 50 additions to the church, 41 of them upon confession of Christ in baptism. Kincanon is one of our many strong pastor-evangelists.

Since G. B. Butler went from the pastorate of the church in Natchez to that of Bryan, Texas, in December last 100 members have been added to their number, and the church expects to enter a new \$25,000 meeting house in December next.

A bit of pleasantries. One afternoon this writer since he was connected with this paper, threw himself across the bed for a nap, and did not draw down the bar because of the intense heat. The queen of the house made a smoke to drive away the pesky mosquito. The younger son came in and asked, "what are you doing, mother?" "Smoking the editor," was the playful answer. She thought the fresh editor, like green meat, needed a smoke-house curing.

How is this for fidelity? Deacon L. Wilbanks of Saron Baptist Church, now about four-score years of age, attends every meeting of his church, which is four miles from his home, and also goes to the same place every Lord's day—afternoon to the Young People's Meeting, and takes part in it to the interest and profit of all. "Those that be planted in the house of the Lord shall flourish in the courts of our God. They shall still bring forth fruit in old age."

In his late visit to the Pope Archbishop Chapelle, papal delegate to Cuba and Porto Rico, presented to Pius X an album entitled "Catholic New Orleans," which contains 150 photographs of Roman Catholic churches and institutions in that city. The pope was highly pleased. Yes, Romanists are numerous and control the politics in the Crescent City; but there are not a few non-Catholics and many thousand Protestants among them.

Do not fail to read and take in the selection in the Home department on "Sincerity between Husbands and Wives." How strong is the word sincerity—literally, "without wax." It is suggestive. When neither conceals, covers up, anything from the other, when both are open and frank in all the relations and duties of life, when perfect confidence abides between husband and wife, the home will be blessed, the object of God's favor and a spring of joy to parents and children.

The preachers whom Mississippi has given to Texas stand among the first in pulpit and pastoral efficiency, and in the general work of Baptists. Among them are the Gambrells, the two Walnes, King, Taylor, McGee, Latimore, Butler, Skinner, Solomon, P'Pool, Allen, Little, Brooks, Buchanan, Dodson, Gray, Gaddy, Gillon Harrell and Jennings, and the Carroll brothers were born in Mississippi. Many of these brethren were educated in our college. Texas ought to give this school at least \$25,000 towards better equipment as a slight compensation for what she has received.

Rev. Geo. C. Lorimer, D. D., late pastor of Hanson Place, N. Y. and long-time pastor at Tremont Temple, the most important Baptist pulpit in England, who wrote largely to the pleasure and profit of the people, and always spoke with charming oratory and moving eloquence, expected to reach Boston on the White Star Line from Liverpool about September 11, but the kind Father ordered otherwise. The wires bring the information that he unloosed and departed to be with Christ in a whiter star line from Cannes, France, about ten days ago.

On Lord's day night, the 11 inst., the nine-year-old son of Rev. and Mrs. J. L. Low of Laurel left his earthly home and went away to God. The sympathy of their friends goes out to these parents in this hour of bereavement, specially sore to a preacher's family because they live in one another. Dear friends of Jesus, look up unto and understand the purpose of "the Father of Mercies" and the God of all comfort, who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God." These words seem to have been written for the minister of consolation.

The plea for the enlargement of the pastor's salary is general, urgent and varied. Read and ponder this from the Biblical Recorder: What do good crops and high prices mean to your pastor, if you do not increase his salary. He takes pleasure in your prosperity; but high prices cut down his salary. The cost of living has increased 25 per cent in a few years. Unless you have increased the pastor's salary by that amount, he is really receiving less than he did ten years ago. We look for a general increase of pastor's salaries this fall. Lead the way, brother.

When one commits his way unto God and is anxious to know his will and determined to do it, may not God answer his prayer for light and guidance through his own judgment? Ought not one to consult as well as trust Providence? Is not judgment as well as faith God's gift? "If any of you lack wisdom, let him ask of God . . . and it shall be given him"—the wisdom which comes from above as special illumination for a particular emergency. G. Campbell Morgan could not decide for a long time whether he should accept the call to London, or remain at Northfield. He consulted friends, asked for Divine guidance, waited for a gleam of light. When earnest prayer did not seem to turn the scale in either direction, he could only say: "O Lord, thou dost throw me back upon my own judgment, and thou must stand by me, whatever decision I make."

## AN OUTLINE.

(For the Preacher.)

### Human Efficiency and Divine Energy.

Phil. 2:12, 13.

"Work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure."

#### 1—The Duty Enjoined.

- (1) Not work up;
- (2) Not (in this Scripture but abundantly elsewhere) demonstrate, manifest, work outward that which God has wrought inward;
- (3) But work out, carry on to completion, finish, perfect your salvation.

#### 2—The Spirit in Which the Duty Should be Performed.

- (1) Not with dreadful solicitude, harassing anxiety;
- (2) But with awe and reverence.

#### 3—The Motive to Obedience.

- (1) Not lest ye be chastized here and now;
- (2) Nor lest ye fail of its accomplishment;
- (3) But because of the Divine energy, the inworking of God;
- (4) And your completed salvation accords with his good pleasure.



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and easy to learn to use and  
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No. 3. Lv. Jackson..... 3:35 p. m.  
Ar. Gulfport..... 10:00 p. m.

(Ex. Sunday)

No. 5. Lv. Jackson..... 4:30 a. m.  
Ar. Gulfport..... 11:15 a. m.  
(Sunday Excursion.)

No. 7. Lv. Jackson..... 3:15 a. m.  
Ar. Gulfport..... 9:55 a. m.  
No. 2. Lv. Gulfport..... 7:35 p. m.  
Ar. Jackson..... 12:30 a. m.

No. 4. Lv. Gulfport..... 7:20 a. m.  
Ar. Jackson..... 2:00 p. m.

(Ex. Sunday.)

No. 6. Lv. Gulfport..... 4:05 p. m.  
Ar. Jackson..... 11:00 p. m.  
(Sunday Excursion.)

No. 3. Lv. Gulfport..... 5:40 p. m.  
Ar. Jackson..... 1:00 a. m.

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North Bound—Daily.

Stations.	No. 2.	No. 4.
Lv. Mobile.....	7:00am	8:00pm
" Orchard.....	7:27 "	8:27 "
" Crusher.....	7:33 "	8:33 "
" Semmes.....	7:40 "	8:40 "
" Wilmer.....	7:57 "	8:57 "
" Latonia.....	8:12 "	9:13 "
" Brushy.....	8:19 "	9:20 "
" Donovan.....	8:26 "	9:27 "
" Evanston.....	8:35 "	9:35 "
" Lucedale.....	8:41 "	9:42 "
" Eubank.....	8:52 "	9:53 "
" Bexley.....	8:59 "	10:00 "
" Merrill.....	9:11 "	10:12 "
" Leaf.....	9:28 "	10:29 "
" McLain.....	9:42 "	10:43 "
" Little Creek.....	9:47 "	10:50 "
" Beaumont.....	10:02 "	11:04 "
" Hintonville.....	10:23 "	11:26 "
" Richton.....	10:40 "	11:44 "
" Loper.....	10:58 "	12:03 "
" Ovette.....	11:12 "	12:18 "
" Ellisville Jet.....	11:40 "	12:47 "
Ar. Laurel.....	12:08 "	1:15 "

South Bound—Daily.

Stations.	No. 1.	No. 3.
Ar. Mobile.....	6:30pm	11:30am
" Orchard.....	5:59 "	11:02 "
" Crusher.....	5:53 "	10:46 "
" Semmes.....	5:46 "	10:39 "
" Wilmer.....	5:29 "	10:22 "
" Latonia.....	5:13 "	10:07 "
" Brushy.....	5:01 "	10:00 "
" Donovan.....	4:55 "	9:53 "
" Evanston.....	4:47 "	9:44 "
" Lucedale.....	4:41 "	9:38 "
" Eubank.....	4:31 "	9:27 "
" Bexley.....	4:24 "	9:21 "
" Merrill.....	4:14 "	9:11 "
" Leaf.....	3:57 "	8:52 "
" McLain.....	3:43 "	8:36 "
" Little Creek.....	3:38 "	8:30 "
" Beaumont.....	3:21 "	8:13 "
" Hintonville.....	3:03 "	7:55 "
" Richton.....	2:46 "	7:36 "
" Loper.....	2:28 "	7:20 "
" Ovette.....	2:14 "	7:06 "
" Ellisville Jet.....	1:46 "	6:38 "
Lv. Laurel.....	1:18 "	6:10 "

NORTH BOUND. SOUTH BOUND.

No. 2—Daily. Daily—No. 1.

12:43pm Ar. Mossville.....	Lv. 12:43pm
1:06pm " Stringer.....	Lv. 12:15pm
1:33pm " Bay Springs.....	Lv. 11:47am
2:19pm " Montrose.....	Lv. 11:01am
2:48pm " Roberts.....	Lv. 10:32am
3:20pm " Newton.....	Lv. 10:00am

Hattiesburg Branch.

NORTH BOUND. SOUTH BOUND.

Daily except Sunday. Daily.

No. 24.	No. 6.
Lv. Beaumont.....	10 10am
" Wingate.....	10 45am
" New Augusta.....	11 00am
" Mahnd.....	11 15am
" Ragland.....	11 40pm
" McCallum.....	12 05pm
Ar. Hattiesburg.....	12 50pm

SOUTH BOUND. Daily except Sunday.

No. 5.	No. 25.
Ar. Beaumont.....	8 05am
" Wingate.....	7 49am
" New Augusta.....	7 42am
" Mahnd.....	7 34am
" Ragland.....	7 18am
" McCallum.....	7 09am
Lv. Hattiesburg.....	6 48am

Daily except Sunday.

No. 5. No. 25.

Ar. Beaumont..... 8 05am 6 00pm  
" Wingate..... 7 49am 4 25pm  
" New Augusta..... 7 42am 4 00pm  
" Mahnd..... 7 34am 3 40pm  
" Ragland..... 7 18am 3 03pm  
" McCallum..... 7 09am 2 45pm  
Lv. Hattiesburg..... 6 48am 2 00pm

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for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home, the very corner-stone of all civilization, is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, for the wicked and savage element have long recognized its power to attract, and sad to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

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### Meetings of Associations for 1904.

Calhoun, Elam, 3 miles east Coffeyville, I. C. railroad, September 21.  
Bogue Chitto, Enon, 16 miles east Summit, I. C. railroad, September 22.  
Union, New Providence, 20 miles west Brookhaven, I. C. railroad, September 22.  
Red Creek, Cypress, 12 miles east Brooklyn, G. & S. I. railroad, September 24.  
Rankin County, Beulah (Polkville), September 27.  
Yazoo, Carrollton, Southern Railroad, September 27.  
Zion, Spring Hill, 6 miles east Slate Springs, September 28.  
Lawrence County, Antioch, 10 miles southwest Monticello, September 30.  
Carey, Gloster, Y. & M. V. railroad, September 30.  
**OCTOBER.**  
Chester, Clear Springs, 10 miles northwest Ackerman, Aberdeen Branch I. C. railroad, October 1.  
Ebenezer: Big Creek church, Jones county, 9 miles nw from Ellisville, Saturday, October 1.  
Liberty, Elam, Clark county, October 1.  
Deer Creek, Hollandale, Y. & M. V. railroad, October 4.  
Hobolochitto, Union, 8 miles from Carriere, October 5.  
Yalobusha, Grenada, I. C. railroad, October 6.  
Lauderdale County, Causeville, October 7.  
Mississippi, Mt. Zion, 20 miles west Summit, I. C. railroad, October 7.  
Louisville, Murphy Creek, 7 miles east Louisville, October 8.  
Sipsey, New Prospect, 7 miles east Aberdeen, K. C., M. & B., and I. C. railroads, October 8.  
Magee's Creek, Spring Creek, 4 miles east Kentwood, La., I. C. railroad, October 8.  
Pearl Leaf, New Hope, October 8.  
Pearl Valley, High Hill, Neshoba county, October 8.  
Central, Bethesda, 6 miles northwest Terry, I. C. railroad, October 7.  
Aberdeen, Central Grove, 7 miles east Okolona, M. & O. railroad, October 11.  
Coldwater, Senatobia, I. C. railroad, October 12.  
New Liberty, Eden, 14 miles west Sylva, October 12.  
Kosciusko, Yockanookany, 10 miles south Kosciusko, Aberdeen Branch I. C. railroad, October 14.  
Lincoln County, Damascus, 16 miles west Brookhaven, I. C. railroad, October 14.  
Hopewell, Line Creek, 5 miles southwest Morton, A. & V. railroad, October 15.  
Leaf River, Washington, Greene county, October 15.  
Chocktaw, Blackwater, Kemper county, October 15.  
Tombigbee, Highland, 18 miles south Iuka, M. & C. railroad, October 15.  
Tripiety, Bently, 16 miles north Eupora, Southern Railroad, October 19.  
Harmony, Standing Pine, 25 miles north Forest, A. & V. railroad, October 21.  
South Mississippi, New Hope, October 22.  
Oktibbeha: Rocky Creek church, Newton county, Saturday, October 29.  
**NOVEMBER.**  
Lebanon, Ellisville, N. O. & N. E. railroad, November 2.

Self-laudation abounds among the unpolished; but nothing can stamp a man more sharply as ill-bred.—Buxton.

### A Dedication.

You doubtless will be pleased to know one of the churches, to wit, Macedonia, that you served in the early part of your ministry has revived and rebuilt a good house. The debt was lifted and the house was dedicated to the Lord on the 2d Lord's day in August. Dr. W. H. Dodson of Minden, La., preached the sermon and the pastor offered the prayer. We were disappointed in not having you with us. Doubtless you would have enjoyed the services. I know your many friends would have been pleased to have worshiped with you once more. It would have made you feel sad to have missed so many of the faithful that were at their post when you served the church. All except two or three are "gathered to their home on the other shore," whither you and I are tending. God grant that you and I may be as well prepared as they. It makes me feel lonely when I look around and see so few of our age at the helm.

Now a word in reference to our meeting and Bro. Dodson. According to previous arrangements we protracted from the dedication service with good results. Bro. D. did the preaching and did it acceptably. As you know, Bro. D. is a Holmes county son. The war prevented him from the advantages of college and seminary training, but in spite of these disadvantages he is a well rounded, sound preacher and will measure up with the best. He has filled the best places in Texas. That you know stands for something. Holmes county is justly proud of Dodson, H. F. Sproles, T. J. Bailey, Willie and Tommie Ellis, with many others that I could mention. It may be that Bro. Dodson could be induced to return to his native state and I hope to the Yazoo Association. His P. O. is Minden, La.

Remember me to your dear wife and children. Write and preach for us some time.

Fraternally,  
J. J. SHANKS.

### Only One Prescription.

Dr. M. S. Fielder writes, "I know Tetter to be a radical cure for tetter, salt rheum, eczema and all kindred diseases of the skin and scalp. I never prescribe anything else in all skin troubles." The explanation of Dr. Fielder's policy is, that he never fails to cure such diseases when he uses Tetterine.

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Duty is a power which rises with us in the morning, and goes to rest with us at night.—Gladstone.

### God's Presence.

The following was the favorite hymn of Rev. Stephen L. Baldwin, D. D., one of the originators of the International Missionary Union, and printed in this form for the missionaries in attendance on its Twentieth Annual Session, Clifton Springs Tabernacle, 1903.

My Lord, how full of sweet content,  
I pass my years of banishment:  
Where'er I dwell I dwell with Thee,  
In heaven or earth or on the sea:  
To me remains nor place nor time,  
My country is in every clime.  
I can be calm and free from care  
On any shore since God is there.

While place we seek or place we shun,  
The soul finds happiness in none;  
But with God to guide our way,  
'Tis equal joy to go or stay.  
Could I be cast where thou art not  
That were indeed a dreadful lot;  
But regions none, remote I call  
Secure of finding Thee in all.

—Madame Guyon.

### The Copiah Association.

Copiah Baptist Association met in its 18th annual session with the Strong Hope Church, on Thursday, September 8. All of the seventeen churches were represented by messengers and letters containing good news and expressing hopes for the future. One new church, Poplar Springs, was received into fellowship. Bro. J. E. Byrd, our S. S. man, was with us and made a good speech on S. S. work. Bro. Leavell was also with us and gave us a strong address on the S. S. work. Bro. J. R. Carter was present and gave us an encouraging report of the Orphanage, and spoke good words for the paper. Several associations were represented by brethren who seemed to enjoy being with us. All the subjects pertaining to

our general work were ably discussed and the association as a whole stood at high water mark. In 1905 we meet with the Damascus Church, about one mile north of Hazlehurst.

The association took steps looking to the organization of a Baptist S. S. Convention, and before the next session we hope to have the organization perfected.

### Summit.

T. C. Schilling has resigned the care of the Baptist church and I. H. Anding has been called for full time, and we hope he will accept. A. Lichtenstein, the converted Jew, was with the church three or four nights last week, and from reports has done a great work. He was with us at Wesson on last Lord's day and night, and preached to the delight and edification of all who heard him. Was at McComb Monday and Tuesday nights, at Hazlehurst, Wednesday night, and Crystal Springs Thursday night, and on to Columbus for Sunday. I believe him to be a good man and representing a work that should commend itself to every Christian.

### Notice.

The Aberdeen Association convenes with Central Grove Church 7 miles east of Okolona, Miss., Tuesday after the second Sunday in October, being the 11th day of October, 1904.

Free government will perish from the earth unless its citizens are awake and unless there is still a sacrifice of self in the service of the state.—Ex.

Dear Sir: Please ask your WIFE, DAUGHTER or SISTER to Read MY FREE Offer. Wise Words to Sufferers. From a Woman of Notre Dame, Ind.



I will mail, free of any charge, this Home Treatment with full instructions and history of my own case to any lady suffering with female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about 12 cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—This is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhoea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS for the Free Treatment and Full Information. Thousands besides myself have cured themselves with it. I send it in plain wrappers.

TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well known ladies of your own State or county who know and will gladly tell you of this Home Treatment which really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer may not be made again.

Mrs. M. Summers, Box 232, Notre Dame, Ind.

### ANNOUNCEMENTS.

We are authorized to announce

Hon. John Sharp Williams

as a candidate for Representative in the 59th Congress from the Eighth District of Mississippi, subject to the action of the Democratic party.

### In Mississippi.

Fifteen brick store houses are going up in Belzoni.

Aberdeen owns its lighting plant and water works system.

An engineering corps is laying out a railroad from Leakesville to Shubuta.

Greenville has a dog farm, and Wesson is to have a dog and a cat farm. There will be demand for both cats and dogs.

J. R. Parker of Sandersville, received \$1,200 this year from an eight-acre orchard of Elberta peaches.

The Dodson Plow Company with a capital stock of \$25,000 has been incorporated in beautiful Columbus on the Tombigbee.

A Mississippian has discovered that cotton seed oil can be substituted for linseed oil in the manufacture and mixing of paints.

On the 26th inst. Utica will vote whether that town shall issue bonds for the building of electric plant and water works.

A new bank is soon to be established in Ripley with a capital stock of \$30,000. Judge B. T. Kimbrough and Congressman Spight are among the incorporators.

On the 14th inst. the wife of W. E. Tillman, M. D., of Graysport, was thrown from a buggy and killed. Their daughter was badly bruised, but will survive.

The suckers which have been waiting so long to be born in Private John Allen's Tupelo fish hatchery are coming in to life by the million every day, and are being distributed to ponds and lakes and streams.

Prof. Wiley, N. S. Agriculturist Chemist, says that the corn cob contains 41.52 per cent. nutriment, and urges farmers to grind the cob with the corn and feed the chops to their stock.

Tom Watson, the brilliant, Peoples' Party candidate for President, who is billed to speak at the Capitol on the 27th inst., is charged with being in the pay of the republican campaign committee.

On the 8th inst., Justice Draughtry of Brookhaven remanded to jail without bond three whitecaps, white men charged with the murder of Henry List, a negro, and their whitecap allies are collecting funds for the defense of their associates.

### A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 232, Notre Dame, Ind.

### Mr. Gaines Writes

Chattanooga Drug Co.,  
Chattanooga, Tenn.

Gentlemen—Two of my children and myself were sick with Malaria Fever and Chills in August and after having several prescriptions filled with no improvement, I purchased a bottle of your Purity Chill and Fever Cure, and after using one bottle we were entirely well. I consider it the greatest of all Fever Medicines.

Yours truly,  
J. H. GAINES

Boyce, Tenn.  
Sold by all druggists. Sent by mail for 50c if you enclose this card.  
CHATTANOOGA DRUG CO.,  
CHATTANOOGA, TENN.

The transportation of troops and supplies, and the pay of soldiers in the military maneuvers at Manassas cost the government \$640,000.

Clarksdale has demonstrated that good roads can be built in the Delta, "impervious to water and durable in the extreme," by grading the road bed and covering it with burned clay, secured and prepared on the ground.

Fifty-two out of the seventy-six counties in the state, according to assessment rolls for 1904, show a total net increase in personality of eleven million folios over 1903.

The clearing house receipts for last week of the thriving little city of Greenwood showed a total of \$72,662.10 against \$61,331.00 for the same period last year. It has four banks in good condition, and they will easily pass the "September squeeze."

There are four cotton oil mills in Jackson, which employ between 600 and 700 laborers. Cotton seed is now quoted at \$14.00 per ton f. o. b., and another fertilizer plant is being erected in the Capital city, which is claimed will be the largest in the state.

On September 1st Miss Belle Kearney of Madison county, with other guests, and on his invitation, attended as part reception at Antwerp with Leopold, King of Belgium. On the 20th inst. she was at the opening of the Dutch Parliament by Queen Wilhelmina. No one doubts that the cultured and refined Mississippi woman deported herself in Royal company with becoming dignity and charming grace.

About \$1,000 has already been raised by the United Daughters of the Confederacy to build an annex to the Soldiers' Home at Beauvoir for the indigent widows of ex-Confederates. Cannot these noble women also arrange that the indigent wives of these soldiers spend their last days peacefully and happily with their husbands in this home for our beloved and infirm comrades?

### Is Cancer Hereditary?

Dr. Bye, the Eminent Specialist on the treatment of Cancer, Kansas City, Mo., states that in his long years of extensive practice in the treatment of carcinoma has proven beyond a doubt that the disease is hereditary, having successfully treated as many as four or five members of one family suffering from the disease. The Doctor has printed a valuable book, profusely illustrated, which is sent free. Parties afflicted or having friends afflicted should write him. Address Dr. Bye, Kansas City, Mo.

### A Growing City.

The city of Lynchburg, Va., has, within recent years, made astonishing growth in its commercial importance. For a quarter of a century it has been a prominent wholesale shoe market, but during the last few years the development in that line of business has been astonishing. Out of 150 cities in the United States having a population greater than Lynchburg, there are only half a dozen cities which do a greater shoe business. The leading shoe house of Lynchburg is the Craddock-Terry Co., makers of the widely known brands of Southern Belle, Autograph and Southern Girl shoes. The sales of the Craddock-Terry Co. during August aggregated \$358,617.15. Lynchburg's Shoe business has grown from \$300,000 a year, fifteen years ago, to more than \$6,000,000 a year now, and is developing more rapidly than ever. The gain in the Craddock-Terry business during August, over the same month of a year ago, was over \$150,000. This progressive house has forged to the front as the leading shoe house of the South. Thirty-five traveling salesmen cover every part of the Southern States and a large portion of the Middle States. The high class of goods made by this concern has established its reputation and laid the foundation for great development in the future. The Southern Shoe Factory, owned by the Craddock-Terry Co., is regarded with pride by the Lynchburg people. Its product exceeds 2,000 pairs of shoes per day.

### Cancer Cured Without Disfigurement.

Dr. D. M. Bye Co., Dallas, Texas:

Gentlemen—I wish to express my lasting gratitude to you for making a cure of the Cancer on my face. I began treatment on June 15, 1903, and by August 1, it was out and had filled nearly level with the sound flesh. It then shortly healed over and has never given me a moment's trouble since. I know that it is well and can heartily recommend the Dr. D. M. Bye Combination Oil Cure to any one suffering from Cancer as I did.

May God bless you in your work, is the sincere wish of your friend.  
E. R. MERRELL, Hubbard, Tex.  
There is absolutely no need of the knife or burning plaster, no need of pain or disfigurement. The Combination Oil Cure for cancer is soothing and balmy, safe and sure. Write for free book to the Originator's Office, Dr. D. M. Bye Co., Box 462, Dallas, Texas.

### "Dixie Girl" — Roxie Ward.

BY THE WAY! If you are not getting satisfactory results in the shoes you have been wearing, why not ask your dealer to show you a pair of the "Dixie Girl" or "Roxie Ward"?

Every lady ought to have two pairs of shoes for fall and winter—the "Dixie Girl" retailing everywhere for \$1.50, the equal of any shoe on the market for \$2, for her every-day shoe; and a pair of "Roxie Ward" at \$2, the equal of any \$2.50 shoe, for her Sunday or dress shoe.

Both may be had of your dealer. If your dealer can't furnish you, advise us by postal card and we will tell you where you can find them.

Read advertisement in this paper.  
GEO. D. WITT SHOE CO.,  
Manufacturers,  
Lynchburg, Virginia

### The Rose Tobacco Cure.

Is guaranteed and will cure any man or woman living. Price \$1.00 per box. Ask your Druggist or order of Rose Drug Co., Watts Building Birmingham, Ala.

### How to Cure Catarrh

A Practical Common-Sense Treatment That Can be Cured by the Patient at Home.

Dr. Blosser's Catarrh Cure is the best remedy known to medical science for the permanent cure of catarrh, bronchitis, asthma, and catarrhal deafness. It cures 95 out of every 100 cases and can be used by the patient at home. It is so simple and pleasant that even a child can use it.

A box containing enough of the remedy to last one month, will be mailed, postage paid, to any address for \$1.00. If you do not care to order a large box of the remedy before testing it, a free sample will be mailed upon request. Address Dr. Blosser Company, 173 Walton St., Atlanta, Ga.

### A Complete Carpet For \$3.

No Matching.  
No Tacking.  
No Sewing.  
No Waste.

The Bruxelle Art Rug is ready for the floor.

Made in one piece, in all sizes, with handsome border in newest patterns and colorings. Warranted to outwear much higher priced carpets; can be worn on either side, easily cleaned and very serviceable; expressage prepaid. Send for free Catalogue showing goods in actual colors. Sanitary Mfg. Co., Philadelphia, Penn., 165 Oxford St. Chicago, Ill., 66 Omaha Bldg.

Money saved is money made  
\$2.50 BUYS A PAIR OF  
**Autograph SHOES**  
THE EQUAL OF ANY \$3.00 SHOE

IF YOUR DEALER DOES NOT CARRY THEM A POSTAL CARD TO US WILL TELL YOU WHERE YOU CAN GET THEM!  
**CRADDOCK-TERRY CO.**  
LYNCHBURG, VA.

**AGENTS WANTED.**  
NEW HOLLIDAY BOOKS,  
NEW RED LETTER BIBLES  
AND TESTAMENTS, FAMILY  
Bibles, Teacher's Bibles and Standard Subscription Books. Highest commissions to Agents.  
Credit given. Address  
**D. E. LUTHER PUBLISHING CO., Atlanta, Ga.**



## WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

### Woman's Central Committee:

Mrs. E. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

### Program—September, 1904.

Subject: **Heralds of the Cross in Home Lands.**

1. Hymn—"I Love Thy Kingdom, Lord."

2. Bible Reading—"Fellowship in the Gospel;" 2 Tim. 1:1-9; Phil. 1:3-7; Col. 1:9-14; Phil. 4:6.

3. Item—In S. B. C. Territory are 616 **Heralds of the Cross**, known as Home Missionaries. Dr. B. D. Gray says of many of these:

"Nowhere on the globe are missionaries enduring greater hardships. The story of self-denial of the missionaries and their devoted wives, if fully told, would enroll them on the list of worthies."

4. Petition for our Home **Heralds** and that the privilege of helping through prayer, may be more appreciated.

5. Leaflet—"John Eliot, The Apostle to the Indians," by M. Katherine Bennett.

6. Short Talk on Prayer—Based on words of Home Missionaries. "Prayer and pains through faith in Jesus Christ, will do anything."—John Eliot's motto. "God enabled me to so agonize in prayer that I was quite wet with perspiration, though in the shade and in the cool wind."—Brainerd's Journal.

7. Call for incidents illustrating the power of prayer.

8. Leaflet—"A Tenth and a Tramp," a story from life, by Ada Melville Shaw.

9. Messages from our substitutes in the Home Land. See September Home Field.

10. Questions—What have missionaries a right to expect from those whom they represent?

11. Business, etc.—Has the Society sent for letter of a missionary needing the help of a box? If not, why delay?

12. Parting Thoughts—What place has prayer had in my life; what place should it have? Am I giving as I should?

### Opportunities.

All are alike in that opportunities come to all, but all are unlike in the kind of opportunity and the time at which it comes. Few complaints are oftener upon the lips of the faint-hearted than the supposed lack of opportunity. "If I only had half a chance," men say, and while they say it those who hear them know they would let it slip, because they are not using what they have. One sure way to miss the opportunities that do come

## A Texas Wonder.

### Hall's Great Discovery.

One small bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and seldom fails to perfect a cure. Dr. E. W. Hall, Sole Manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

This is to certify that I have used the Texas Wonder, Hall's Great Discovery, of St. Louis, Mo., for kidney and bladder troubles, and have got more relief from one bottle than all other medicines I have ever tried, and think the second bottle will make a permanent cure, and I can fully recommend it to the public.

WILLIAM E. CANE, Fayette, Ala.

Itch on human cured in 30 minutes by Woolford's Sanitary Lotion. This never fails. Sold by The Jones Drug Store. Mail orders promptly filled.

is to be sighing all the while for the opportunities of others.

"The chance of a life time," as men call a big opening into material wealth, comes only to a few, but the chances of a life time for the securing and using the very best of all things come day by day to all. The greatest, and the most necessary things in the world are free to all. And opportunities with regard to the true wealth of life are common to all.

The wealth of life does not consist in what a man possesses, or only one in a million would be rich, but life's wealth consists in those spiritual qualities which all may bestow, and so none need be poor. The wealth of life is measured by its love and sympathy, its richness of heart and its constancy of service. For the exercise of these qualities opportunities are as plentiful as moments to the hour. As we have opportunity, let us do good unto all men, especially to them who are of the household of faith, is but another way of saying: Make each moment of life one of loving service. Such service is possible to all, and by it each will at last be judged.

It is not without comfort that we know that we shall ultimately be judged by our opportunities. "Thou didst well that it was in thine heart," even though the opportunity to make the heart's thought materialize never presented itself. But opportunities to do the will of God are contemporaneous with life. The desire to serve Him is independent of the tools with which it works, and life lived in His name "makes even drudgery divine."—Episcopal Recorder.

## What if Your Own Were Wandering?

The gospel of Jesus Christ must be preached in every logging camp, in every prairie ranch, in every mining camp, as well as amid the towns and cities. Even occasional services bear fruit eternally alone can measure. Thus: fifteen years ago there was a revival service in a western town. A prodigal drifted into the meeting. He was the son of godly parents in a distant home, himself a graduate of a college. It had been the hope of his parents, that he would be led into the ministry. He became a cowboy instead, and for seven godless years, he sank from the depths to lower depths. But at that transient service God found him. Stricken to the heart, he walked to the platform and with tears pouring down his face confessed his evil course and begged the help of prayer.

God's people closed about him wall of prayer and salvation. That night the wires flashed the message back to the distant home, "Your long lost boy is found and saved." and throbbing down the telegraph line came the response, "Thank God! our boy still lives. Come home. Father, Mother." For more than a dozen years that young man has been preaching the gospel, and has led hundreds to Christ. Oh! little rill among the mountains, now a river of salvation sweeping on in ever widening power.

### Foreigners in Our Midst.

Dr. Edward Judson in a foreign missionary address, full of eloquence and power, said: "We must be sure, however, that our foreign Missionary spirit is genuine and not a mere fad. The real test is, whether we are interested in everything lying between the heathen and ourselves. To many of us distance seems to lend enchantment to the view." We burn with enthusiasm over the miseries of people far away, but are limp and nerveless as regards suffering close by. We find ourselves greatly interested in foreigners, when they reside in their own land, so much so in fact, we send our best men as missionaries to them, and pay their traveling expenses. But when the Lord puts it into the heart of these same foreigners to come to our shores, paying their own traveling expenses, instead of receiving over their advent, we are

sometimes inclined to turn away from them in despair.

## The Heroism of Frontier Life.

One illustration will suffice. The missionary on a certain frontier field had a call to a strong church in a large town. He had half a dozen children needing an education, and in that town was a large academy. What a shame! He wrote and asked my advice. I replied: "I dare not advise. Get your counsel from on high."

I waited for the answer, expecting it would show the Father's heart too strong for the missionary. Prompt and surprising came the reply. I can't leave my cowboys. I have declined the call. Above the silence of the lonely home, think you not angels struck their silver wings when that decision was made?

There are heroes indeed on home mission fields.—Selected from leaflet of W. M. U.

## There's Health in Lemon Juice

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50 cents per bottle at all drug stores.

## Mozley's Lemon Elixir.

Made of Lemons.

## Illinois Central R. R.

### Best of Train Service.

with Dining, Buffet-Library, Sleeping and Reclining Chair Cars on through trains direct to the

## WORLD'S FAIR.

Tickets account of the Fair, with

15 Days, 60 Days, December 15

limit, at greatly reduced rates.

Tickets and particulars as to specific rates, limits and train time of your home ticket agent.

F. W. HARLOW, D. P. A., Louisville.  
A. J. McDUGALL, D. P. A., New Orleans.  
A. E. HANSON, G. P. A., Chicago.  
JNO. A. SCOTT, A. G. P. A., Memphis.

## The Starless Crown.

"They that turn many to righteousness shall shine as the stars forever and forever." Daniel 12:3.

Wearied and worn with earthly cares, I yielded to repose,  
And soon before my raptured sight a glorious vision rose;  
I thought while slumbering on my couch in midnight's solemn gloom,  
I heard an angel's silvery voice, and radiance filled my room.

Agente touch awakened me; a gentle whisper said,  
"Arise, O sleeper follow me;" and through the air we fled.

We left the earth so far away that like a speck it seemed,  
And heavenly glory, calm and pure, across our pathway streamed.

Still on we went; my soul was rapt in silent ecstasy;

I wondered what the end would be, what next should meet mine eyes.

I knew not how we journeyed through the pathless fields of light,

When suddenly a change was wrought, and I was clothed in white.

We stood before a city's walls most glorious to behold;

We passed through gates of glistening pearl, o'er streets of purest gold;

It needed not the sun by day, the silver moon by night;

The glory of the Lord was there, the Lamb himself the light.

Bright angels paced the shining streets, sweet music filled the air,

And white robed saints with glittering crowns from every clime were there,

And some that I had loved on earth stood with them round the throne;

"All worthy is the Lamb," they sang, "the glory his alone."

But fairer far than all besides I saw my Savior's face,

And as I gazed He smiled on me with wondrous love and grace;

Lowly I bowed before His throne, o'erjoyed that I at last

Had gained the object of my hopes, that earth at length was past.

And then in solemn tones He said, "Where is the diadem

That ought to sparkle on thy brow— adorned with many a gem?

I know thou hast believed on me, and life through me is thine;

But where are those radiant stars that in thy crown should shine?

Yonder thou seest a glorious throng, and stars on every brow,

For every soul they led to me they wear a jewel now;

And such thy bright reward had been, if such had been thy deed,

Thou hast sought some wandering feet in paths of peace to lead.

"Thou wert not called that thou shouldst tread the way of life alone,

But that the clear and shining light which round thy footsteps shone

Should guide some other weary feet to my bright home of rest;

And thus in blessing those around, thou hast thyself been blest."

The vision faded from my sight, the voice no longer spoke,

A spell seemed brooding o'er my soul which long I feared to break;

And when at last I gazed around in morning's glimmering light,

My spirit felt o'erwhelmed beneath that vision's awful night.

I rose and wept with chastened joy that yet I dwelt below.

That yet another hour was mine my faith by works to show,

That yet some sinner I might tell of Jesus' dying love,

And help to lead some weary soul to seek a home above.

And now while on earth I stay, my motto this shall be,

"To live no longer to myself, but for Him who died for me."

And graven on my inmost soul I'll wear this truth divine

"They that turn many to the Lord, bright as the stars shall shine."

—Baptist Courier.

### The Other Side.

There is a common impression that college students live a happy, joyous life, rich with social intercourse, and entirely free from care except at dreaded intervals, when cruel instructors inflict examinations on their classes. There is, however, another side to this picture. Many of the students must supplement by their own earnings, amounts saved with great difficulty from the scanty wages of parents or relatives. Others again must support themselves entirely, paying not only for their necessities, but for their college expenses also. In order to do this, students develop much ingenuity in devising ways and means to earn expenses. A large city naturally affords many more opportunities for work than a country village, and hence poorer boys often prefer a city college for that reason. The city of Providence, for example, supplies to the students of Brown University numerous opportunities for self-support. Many of the young men work outside class hours in the great markets or department stores; others are employed by the big corporations as special car men, telephone hands, and readers of gas meters. Many serve as waiters, cooks' assistants, or care for furnaces. The evening schools employ many, and others tutor pupils in need of special teaching. Many preach in small churches or assist in Sunday school or mission work for some small compensation, and others again serve as special reporters on the daily papers. Elections require the services of many, and the census taker always depends on the services of the Brown students. If nothing else offers, canvassing is always possible, and experience if not money is thereby gained. They act as ushers at concerts, serve as janitors in early morning to business men, play in orchestras at the dance hall or preside at the

organ in church; in short, so numerous are the occupations in which students are engaged that a complete enumeration of them is impossible. Wherever money can be honestly earned, there the college student may be found, doing his work patiently, regardless of pride or dignity, spurred on by the hope that, some day, the education he is patiently acquiring will enable him to earn a competence and to enter more fully into the life and work of the world.

## Mammoth Springs.

### The Greatest Water on EARTH.

#### FINE TABLE.

#### FINE WOODS.

#### FINE MUSIC.

Don't decide on your summer vacation until you get our booklet.

#### No Mosquitoes.

#### No Malaria.

For full particulars address,

DR. G. A. BRUMFIELD,

MAMMOTH SPRINGS, MISS.

On Gulf and Ship Island Railroad, five miles from Hattiesburg.

Chas. A. Barber, M. D.,

SPECIALIST.

Treats all Diseases of the Eye,

Ear, Nose and Throat.

OFFICES CENTURY BUILDING,

JACKSON, MISS.

LEARN TELEGRAPHY

and STATION WORK for RAILWAY SERVICE. We will teach you quickly, thoroughly, practically, and assured tuition if situation is not assigned you.

For full particulars address DALLAS TELEGRAPH COLLEGE, Dallas, Texas.

Job Work.

Printing of all kinds. Send to

M. L. Lott, Jackson, Miss.

Rooms of THE BAPTIST.

STOPPED FREE

Permanently Cured by

Dr. Kline's Great

NERVE RESTORER.

No fits after first day's use.

Consultation, personal or by mail;

and \$2 Trial Bottle Free

to patients who pay expressage

on delivery. Permanent cure,

not only temporary relief, for all Nervous Disorders, Epilepsy, Spasms, St. Vitis,

Dance, Chorea, Exhaustion, Dr. R. H.

KLINE, 931 Arch Street, Philadelphia.

Founded 1871.

BELLS

Send for Church and School Bells. Send for

the D. B. BELL CO., Hulseberg, Mo.

## Tucker Printing House

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Printers, Binders and Blank Book Makers. Largest Plant in the State. Get our rates.

### Dr. DeWitt's Eclectic Cure.

To those who have Dr. DEWITT'S ECLECTIC CURE, the directions are as follows:

#### For Toothache.

Saturate a piece of cotton with Dr. DEWITT'S ECLECTIC CURE and put into the cavity of the tooth, and bathe outside well.

#### Sore Throat.

Spray or gargle the throat well with Dr. DEWITT'S ECLECTIC CURE, weakened with water, and bathe outside freely.

#### For Chills.

Take a teaspoonful of Dr. DEWITT'S ECLECTIC CURE every hour for four or five hours before chill is expected.

#### Cure For Whiskey.

Half a teaspoonful in water will satisfy the craving for spiritous liquors. Man may cure himself of using Alcoholic Stimulants.

For ordinary diseases, follow the directions.

For Nervous Debility, take one teaspoonful in from one-fourth to one half glass of sweetened Water. Dose for children in proportion.

#### Drinking Water Harmless.

If you are going to either the Mountains or the Seaboard, a vial of Dr. DEWITT'S Eclectic Cure is a very proper thing to have with you. A few drops will render change of water harmless.

#### See This.

Sumter, S. C., July 29, 1897.

Gentlemen: I have used Dr. DEWITT'S Eclectic Cure for neuralgia and it has never failed to give me almost instant relief. It is the best remedy I have ever tried.

Mrs. Rody Williams.

A cure for Asiatic Cholera, and for all Stomach and Bowel Derangements. A Marvelous Relief and Sovereign Cure for Muscular Rheumatism, many pains and facial neuralgia.

Sovereign remedy for Cramp Colic, Cholera Morbus and Cholera.

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